

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

6 YEAR PHARMD PROGRAM

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | |
| ATHLETIC TRAINING (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 1 | 2 | . | . | . | . | . | . | . | . | . | 1 | 1 | 2 |
| BIOCHEMISTRY (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 1 | 2 | 0 | 4 | 4 | 0 | 1 | 1 | . | . | . | 1 | 6 | 7 |
| PT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| TOTAL BIOCHEMISTRY (BS) | 1 | 1 | 2 | 0 | 4 | 4 | 1 | 1 | 2 | 0 | 0 | 0 | 2 | 6 | 8 |
| BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 4 | 1 | 5 | 2 | 1 | 3 | 2 | 3 | 5 | 0 | 1 | 1 | 8 | 6 | 14 |
| PT | . | . | . | 0 | 1 | 1 | . | . | . | . | . | . | 0 | 1 | 1 |
| TOTAL BIOLOGY (BS) | 4 | 1 | 5 | 2 | 2 | 4 | 2 | 3 | 5 | 0 | 1 | 1 | 8 | 7 | 15 |
| BUSINESS ADMINISTRATION (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 | 2 | 0 | 2 |
| CHEMISTRY (BS) | | | | | | | | | | | | | | | |
| FT | 2 | 2 | 4 | 1 | 1 | 2 | 1 | 0 | 1 | . | . | . | 4 | 3 | 7 |
| HISTORY (BA) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 |
| JUSTICE STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| MOLECULAR BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 | 3 | 0 | 3 |
| UNDECLARED (BAC) | | | | | | | | | | | | | | | |
| FT | 3 | 3 | 6 | . | . | . | . | . | . | . | . | . | 3 | 3 | 6 |
| TOTAL 6 YEAR PHARMD PROGRAM | 12 | 9 | 21 | 4 | 7 | 11 | 6 | 4 | 10 | 2 | 1 | 3 | 24 | 21 | 45 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

CENTER FOR ADULT LEARNING

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|------------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ALLIED HEALTH SERVICES (BS) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| ANTHROPOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 1 | 3 |
| PT | 2 | 0 | 2 | . | . | . | . | . | . | 1 | 0 | 1 | 3 | 0 | 3 |
| TOTAL ANTHROPOLOGY (BA) | 2 | 0 | 2 | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 0 | 2 | 5 | 1 | 6 |
| BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| PT | . | . | . | 0 | 1 | 1 | 1 | 0 | 1 | . | . | . | 1 | 1 | 2 |
| TOTAL BIOLOGY (BS) | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 1 | 3 |
| BUSINESS ADMINISTRATION (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 2 | 1 | 3 | 1 | 0 | 1 | 3 | 1 | 4 |
| PT | . | . | . | 1 | 2 | 3 | 1 | 4 | 5 | 2 | 4 | 6 | 4 | 10 | 14 |
| TOTAL BUSINESS ADMINISTRATION (BS) | 0 | 0 | 0 | 1 | 2 | 3 | 3 | 5 | 8 | 3 | 4 | 7 | 7 | 11 | 18 |
| CLASSICS (BA) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| COMMUNICATION STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 3 | 1 | 4 | . | . | . | 3 | 1 | 4 |
| PT | . | . | . | . | . | . | . | . | . | 1 | 1 | 2 | 1 | 1 | 2 |
| TOTAL COMMUNICATION STUDIES (BA) | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 | 1 | 1 | 2 | 4 | 2 | 6 |
| COMPUTER SCIENCE (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| PT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| TOTAL COMPUTER SCIENCE (BS) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 2 | 2 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

CENTER FOR ADULT LEARNING

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-------------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | |
| DANCE (BFA) | | | | | | | | | | | | | | | |
| PT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| ECONOMICS (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| PT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| TOTAL ECONOMICS (BA) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 1 | 2 |
| ENGLISH (BA) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 3 | 1 | 4 | 5 | 2 | 7 |
| PT | . | . | . | 3 | 1 | 4 | 4 | 1 | 5 | 6 | 2 | 8 | 13 | 4 | 17 |
| TOTAL ENGLISH (BA) | 0 | 1 | 1 | 4 | 1 | 5 | 5 | 1 | 6 | 9 | 3 | 12 | 18 | 6 | 24 |
| FAMILY AND CHILD STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 2 | 1 | 3 | 1 | 1 | 2 | 3 | 3 | 6 | 2 | 1 | 3 | 8 | 6 | 14 |
| PT | 1 | 0 | 1 | 1 | 0 | 1 | 8 | 0 | 8 | 5 | 2 | 7 | 15 | 2 | 17 |
| TOTAL FAMILY AND CHILD STUDIES (BA) | 3 | 1 | 4 | 2 | 1 | 3 | 11 | 3 | 14 | 7 | 3 | 10 | 23 | 8 | 31 |
| FILMMAKING (BFA) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 |
| PT | . | . | . | . | . | . | 0 | 2 | 2 | . | . | . | 0 | 2 | 2 |
| TOTAL FILMMAKING (BFA) | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 3 | 3 |
| FINE ARTS (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 | 2 | 0 | 2 |
| PT | . | . | . | . | . | . | 2 | 1 | 3 | 1 | 0 | 1 | 3 | 1 | 4 |
| TOTAL FINE ARTS (BA) | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 3 | 2 | 0 | 2 | 5 | 1 | 6 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

CENTER FOR ADULT LEARNING

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | |
| FINE ARTS/STUDIO (BFA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 1 | 2 | 1 | 1 | 2 |
| FRENCH (BA) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| GENERAL HUMANITIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 2 |
| PT | 1 | 0 | 1 | 1 | 0 | 1 | 3 | 0 | 3 | 4 | 1 | 5 | 9 | 1 | 10 |
| TOTAL GENERAL HUMANITIES (BA) | 1 | 0 | 1 | 1 | 0 | 1 | 4 | 0 | 4 | 5 | 1 | 6 | 11 | 1 | 12 |
| GEOGRAPHY (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| PT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| TOTAL GEOGRAPHY (BA) | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| HEALTH EDUCATION (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| PT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| TOTAL HEALTH EDUCATION (BS) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 2 |
| HISTORY (BA) | | | | | | | | | | | | | | | |
| FT | 0 | 2 | 2 | 1 | 0 | 1 | 0 | 2 | 2 | 1 | 1 | 2 | 2 | 5 | 7 |
| PT | . | . | . | 2 | 2 | 4 | 3 | 1 | 4 | 1 | 2 | 3 | 6 | 5 | 11 |
| TOTAL HISTORY (BA) | 0 | 2 | 2 | 3 | 2 | 5 | 3 | 3 | 6 | 2 | 3 | 5 | 8 | 10 | 18 |
| HOSPITALITY MANAGEMENT (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

CENTER FOR ADULT LEARNING

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-----------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| HUMN ECOL (BS) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| INFORMATION TECHNOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 0 | 2 | 2 | 0 | 2 | 2 |
| PT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| TOTAL INFORMATION TECHNOLOGY (BS) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 2 | 3 |
| ITALIAN (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| PT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| TOTAL ITALIAN (BA) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 2 |
| JUSTICE STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | 0 | 1 | 1 | . | . | . | 1 | 0 | 1 | 2 | 1 | 3 |
| PT | 1 | 1 | 2 | 1 | 1 | 2 | 3 | 0 | 3 | 2 | 1 | 3 | 7 | 3 | 10 |
| TOTAL JUSTICE STUDIES (BA) | 2 | 1 | 3 | 1 | 2 | 3 | 3 | 0 | 3 | 3 | 1 | 4 | 9 | 4 | 13 |
| LATIN (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 0 | 1 | 1 | . | . | . | . | . | . | 0 | 1 | 1 |
| LINGUISTICS (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | 1 | 1 | 2 | . | . | . | 2 | 1 | 3 |
| PT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| TOTAL LINGUISTICS (BA) | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 3 | 1 | 4 |
| MATHEMATICS (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 2 | 1 | 3 | 0 | 1 | 1 | 2 | 2 | 4 |
| PT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| TOTAL MATHEMATICS (BS) | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 3 | 0 | 1 | 1 | 3 | 2 | 5 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

CENTER FOR ADULT LEARNING

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|---------------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| MOLECULAR BIOLOGY (BS) | | | | | | | | | | | | | | | |
| PT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| MUSIC (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 0 | 1 | 1 | . | . | . | 1 | 0 | 1 | 1 | 1 | 2 |
| MUSIC THERAPY (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 2 |
| NUTRITION AND FOOD SCIENCE (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 | 2 | 0 | 2 | 4 | 0 | 4 |
| PT | 1 | 0 | 1 | . | . | . | 1 | 1 | 2 | 1 | 0 | 1 | 3 | 1 | 4 |
| TOTAL NUTRITION AND FOOD SCIENCE (BS) | 2 | 0 | 2 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | 0 | 3 | 7 | 1 | 8 |
| PHILOSOPHY (BA) | | | | | | | | | | | | | | | |
| PT | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 | 0 | 2 | 2 |
| PHYSICAL EDUCATION (BS) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 3 | 3 | 0 | 7 | 7 |
| PT | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | . | . | . | 1 | 2 | 3 |
| TOTAL PHYSICAL EDUCATION (BS) | 0 | 2 | 2 | 0 | 3 | 3 | 1 | 1 | 2 | 0 | 3 | 3 | 1 | 9 | 10 |
| PHYSICS (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| PT | 0 | 1 | 1 | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 |
| TOTAL PHYSICS (BS) | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 |
| POLITICAL SCIENCE (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 1 | 3 | 4 |
| PT | . | . | . | 1 | 2 | 3 | 2 | 0 | 2 | 0 | 2 | 2 | 3 | 4 | 7 |
| TOTAL POLITICAL SCIENCE (BA) | 0 | 0 | 0 | 1 | 3 | 4 | 2 | 1 | 3 | 1 | 3 | 4 | 4 | 7 | 11 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

CENTER FOR ADULT LEARNING

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|------------------------|----------|----|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | |
| PSYCHOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | 3 | 0 | 3 | 1 | 0 | 1 | . | . | . | 5 | 1 | 6 | 9 | 1 | 10 |
| PT | 2 | 1 | 3 | 2 | 1 | 3 | 5 | 4 | 9 | 8 | 1 | 9 | 17 | 7 | 24 |
| TOTAL PSYCHOLOGY (BA) | 5 | 1 | 6 | 3 | 1 | 4 | 5 | 4 | 9 | 13 | 2 | 15 | 26 | 8 | 34 |
| RECREATION PROF (BS) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| RELIGIOUS STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | . | . | . | 0 | 2 | 2 | 1 | 2 | 3 |
| SOCIOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| PT | 2 | 0 | 2 | 1 | 0 | 1 | 3 | 0 | 3 | 3 | 0 | 3 | 9 | 0 | 9 |
| TOTAL SOCIOLOGY (BA) | 2 | 0 | 2 | 1 | 0 | 1 | 3 | 0 | 3 | 4 | 0 | 4 | 10 | 0 | 10 |
| SPANISH (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | . | . | . | 2 | 0 | 2 | 3 | 0 | 3 |
| PT | . | . | . | . | . | . | 3 | 0 | 3 | 0 | 1 | 1 | 3 | 1 | 4 |
| TOTAL SPANISH (BA) | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 0 | 3 | 2 | 1 | 3 | 6 | 1 | 7 |
| THEATRE STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| UNDECLARED (BAC) | | | | | | | | | | | | | | | |
| FT | 9 | 5 | 14 | 1 | 0 | 1 | 1 | 2 | 3 | . | . | . | 11 | 7 | 18 |
| PT | 26 | 12 | 38 | 12 | 7 | 19 | 2 | 4 | 6 | 1 | 0 | 1 | 41 | 23 | 64 |
| TOTAL UNDECLARED (BAC) | 35 | 17 | 52 | 13 | 7 | 20 | 3 | 6 | 9 | 1 | 0 | 1 | 52 | 30 | 82 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

| CENTER FOR ADULT LEARNING | | | | | | | | | | | | | | | |
|---------------------------------|----|-----|-----------|----|-----|--------|----|-----|--------|----|-----|-------|-----|-----|---|
| FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | | |
| F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | |
| ----- | | | | | | | | | | | | | | | |
| WOMENS STUDIES (BA) | | | | | | | | | | | | | | | |
| PT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| TOTAL CENTER FOR ADULT LEARNING | | | | | | | | | | | | | | | |
| 60 | 27 | 87 | 35 | 27 | 62 | 63 | 35 | 98 | 64 | 37 | 101 | 222 | 126 | 348 | |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
 BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

Clifton High School Program

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|------------------|----------|----|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| UNDECLARED (NDG) | | | | | | | | | | | | | | | |
| PT | 16 | 11 | 27 | . | . | . | . | . | . | . | . | . | 16 | 11 | 27 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
 BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

EDUCATIONAL OPPORTUNITY FUND PRG.

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|------------------------------------|----------|----|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | |
| AQUATIC AND COASTAL SCIENCES (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| ATHLETIC TRAINING (BS) | | | | | | | | | | | | | | | |
| FT | 0 | 2 | 2 | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 2 | 3 |
| BIOCHEMISTRY (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | 1 | 1 | 2 | . | . | . | . | . | . | 2 | 1 | 3 |
| BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 15 | 3 | 18 | 9 | 2 | 11 | 15 | 6 | 21 | 4 | 0 | 4 | 43 | 11 | 54 |
| PT | 0 | 1 | 1 | . | . | . | 1 | 0 | 1 | 0 | 2 | 2 | 1 | 3 | 4 |
| TOTAL BIOLOGY (BS) | 15 | 4 | 19 | 9 | 2 | 11 | 16 | 6 | 22 | 4 | 2 | 6 | 44 | 14 | 58 |
| BROADCASTING (BA) | | | | | | | | | | | | | | | |
| FT | 2 | 0 | 2 | 3 | 0 | 3 | 1 | 0 | 1 | 3 | 0 | 3 | 9 | 0 | 9 |
| BUSINESS ADMINISTRATION (BS) | | | | | | | | | | | | | | | |
| FT | 22 | 26 | 48 | 5 | 5 | 10 | 9 | 4 | 13 | 23 | 9 | 32 | 59 | 44 | 103 |
| PT | . | . | . | 0 | 1 | 1 | . | . | . | 5 | 0 | 5 | 5 | 1 | 6 |
| TOTAL BUSINESS ADMINISTRATION (BS) | 22 | 26 | 48 | 5 | 6 | 11 | 9 | 4 | 13 | 28 | 9 | 37 | 64 | 45 | 109 |
| CHEMISTRY (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 3 | 4 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 5 | 7 |
| PT | . | . | . | 1 | 0 | 1 | . | . | . | 0 | 1 | 1 | 1 | 1 | 2 |
| TOTAL CHEMISTRY (BS) | 1 | 3 | 4 | 1 | 1 | 2 | 0 | 1 | 1 | 1 | 1 | 2 | 3 | 6 | 9 |
| COMMUNICATION STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | 1 | 2 | 3 | 6 | 1 | 7 | 7 | 4 | 11 |
| PT | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 2 |
| TOTAL COMMUNICATION STUDIES (BA) | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 4 | 7 | 1 | 8 | 9 | 4 | 13 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

EDUCATIONAL OPPORTUNITY FUND PRG.

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-------------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| COMPUTER SCIENCE (BS) | | | | | | | | | | | | | | | |
| FT | 4 | 1 | 5 | 1 | 2 | 3 | . | . | . | . | . | . | 5 | 3 | 8 |
| DANCE (BFA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| PT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| TOTAL DANCE (BFA) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 2 |
| ECONOMICS (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| ENGLISH (BA) | | | | | | | | | | | | | | | |
| FT | 3 | 0 | 3 | 4 | 3 | 7 | 5 | 1 | 6 | 4 | 1 | 5 | 16 | 5 | 21 |
| FAMILY AND CHILD STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 21 | 0 | 21 | 15 | 0 | 15 | 15 | 2 | 17 | 31 | 4 | 35 | 82 | 6 | 88 |
| PT | . | . | . | 1 | 0 | 1 | 3 | 0 | 3 | 9 | 1 | 10 | 13 | 1 | 14 |
| TOTAL FAMILY AND CHILD STUDIES (BA) | 21 | 0 | 21 | 16 | 0 | 16 | 18 | 2 | 20 | 40 | 5 | 45 | 95 | 7 | 102 |
| FASHION STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 3 | 0 | 3 | 1 | 0 | 1 | 1 | 0 | 1 | . | . | . | 5 | 0 | 5 |
| PT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| TOTAL FASHION STUDIES (BA) | 3 | 0 | 3 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 6 | 0 | 6 |
| FILMMAKING (BFA) | | | | | | | | | | | | | | | |
| FT | 2 | 0 | 2 | . | . | . | . | . | . | . | . | . | 2 | 0 | 2 |
| FINE ARTS (BA) | | | | | | | | | | | | | | | |
| FT | 3 | 0 | 3 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 2 | 2 | 6 | 2 | 8 |
| PT | . | . | . | . | . | . | . | . | . | 2 | 0 | 2 | 2 | 0 | 2 |
| TOTAL FINE ARTS (BA) | 3 | 0 | 3 | 1 | 0 | 1 | 2 | 0 | 2 | 2 | 2 | 4 | 8 | 2 | 10 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

EDUCATIONAL OPPORTUNITY FUND PRG.

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | |
| FINE ARTS/STUDIO (BFA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | 1 | 1 | 2 | . | . | . | . | . | . | 2 | 1 | 3 |
| GENERAL HUMANITIES (BA) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 1 | 3 |
| PT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| TOTAL GENERAL HUMANITIES (BA) | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 3 | 1 | 4 |
| HEALTH EDUCATION (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| HISTORY (BA) | | | | | | | | | | | | | | | |
| FT | 3 | 2 | 5 | 0 | 1 | 1 | 3 | 3 | 6 | 2 | 2 | 4 | 8 | 8 | 16 |
| HOSPITALITY MANAGEMENT (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| HUMN ECOL (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 1 | 2 | 1 | 1 | 2 |
| INFORMATION TECHNOLOGY (BS) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| JUSTICE STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 7 | 3 | 10 | 8 | 4 | 12 | 9 | 7 | 16 | 4 | 4 | 8 | 28 | 18 | 46 |
| PT | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 1 | 2 | 2 | 1 | 3 |
| TOTAL JUSTICE STUDIES (BA) | 8 | 3 | 11 | 8 | 4 | 12 | 9 | 7 | 16 | 5 | 5 | 10 | 30 | 19 | 49 |
| LINGUISTICS (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| MATHEMATICS (BS) | | | | | | | | | | | | | | | |
| FT | 2 | 1 | 3 | 0 | 1 | 1 | 1 | 1 | 2 | 1 | 0 | 1 | 4 | 3 | 7 |
| PT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| TOTAL MATHEMATICS (BS) | 2 | 1 | 3 | 0 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 2 | 4 | 4 | 8 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

EDUCATIONAL OPPORTUNITY FUND PRG.

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|---------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|----|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | |
| MOLECULAR BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 | . | . | . | 2 | 0 | 2 |
| PT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| TOTAL MOLECULAR BIOLOGY (BS) | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 3 | 0 | 3 |
| MUSIC (BA) | | | | | | | | | | | | | | | |
| PT | 0 | 1 | 1 | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 |
| MUSIC (BMUS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| NUTRITION AND FOOD SCIENCE (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 1 | 2 | 1 | 0 | 1 | 2 | 0 | 2 | 3 | 2 | 5 | 7 | 3 | 10 |
| PHILOSOPHY (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| PHYSICAL EDUCATION (BS) | | | | | | | | | | | | | | | |
| FT | 0 | 5 | 5 | 1 | 6 | 7 | 2 | 4 | 6 | 3 | 10 | 13 | 6 | 25 | 31 |
| PHYSICS (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | 0 | 1 | 1 | . | . | . | . | . | . | 0 | 1 | 1 |
| POLITICAL SCIENCE (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 0 | 2 | 2 | 2 | 1 | 3 | 2 | 3 | 5 |
| PSYCHOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | 17 | 3 | 20 | 11 | 0 | 11 | 12 | 2 | 14 | 13 | 5 | 18 | 53 | 10 | 63 |
| PT | . | . | . | . | . | . | 3 | 0 | 3 | 1 | 1 | 2 | 4 | 1 | 5 |
| TOTAL PSYCHOLOGY (BA) | 17 | 3 | 20 | 11 | 0 | 11 | 15 | 2 | 17 | 14 | 6 | 20 | 57 | 11 | 68 |
| RECREATION PROF (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| PT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| TOTAL RECREATION PROF (BS) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 2 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

EDUCATIONAL OPPORTUNITY FUND PRG.

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|---|----------|----|-----|-----------|----|-----|--------|----|-----|--------|----|-----|-------|-----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| RELIGIOUS STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| SOCIOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | 4 | 0 | 4 | 3 | 2 | 5 | 7 | 3 | 10 | 6 | 3 | 9 | 20 | 8 | 28 |
| PT | . | . | . | . | . | . | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 2 |
| TOTAL SOCIOLOGY (BA) | 4 | 0 | 4 | 3 | 2 | 5 | 8 | 3 | 11 | 6 | 4 | 10 | 21 | 9 | 30 |
| SPANISH (BA) | | | | | | | | | | | | | | | |
| FT | 2 | 0 | 2 | . | . | . | 2 | 0 | 2 | 3 | 0 | 3 | 7 | 0 | 7 |
| PT | . | . | . | . | . | . | 1 | 0 | 1 | 2 | 0 | 2 | 3 | 0 | 3 |
| TOTAL SPANISH (BA) | 2 | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 3 | 5 | 0 | 5 | 10 | 0 | 10 |
| THEATRE (BFA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| THEATRE STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 0 | 2 | 2 | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 2 | 3 |
| UNDECLARED (BAC) | | | | | | | | | | | | | | | |
| FT | 37 | 17 | 54 | 17 | 14 | 31 | 2 | 5 | 7 | . | . | . | 56 | 36 | 92 |
| PT | 1 | 0 | 1 | 1 | 3 | 4 | 0 | 1 | 1 | . | . | . | 2 | 4 | 6 |
| TOTAL UNDECLARED (BAC) | 38 | 17 | 55 | 18 | 17 | 35 | 2 | 6 | 8 | 0 | 0 | 0 | 58 | 40 | 98 |
| WOMENS STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| TOTAL EDUCATIONAL OPPORTUNITY FUND PRG. | 155 | 73 | 228 | 86 | 48 | 134 | 105 | 45 | 150 | 142 | 56 | 198 | 488 | 222 | 710 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
 BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

HCP/8 YEAR DENTAL PROGRAM

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|---------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 2 | 2 |
| HEALTH EDUCATION (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| UNDECLARED (BAC) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| TOTAL HCP/8 YEAR DENTAL PROGRAM | | | | | | | | | | | | | | | |
| | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 2 | 2 | 4 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
 BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

HCP/8 YEAR MEDICAL PROGRAM

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|----------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 6 | 3 | 9 | 1 | 0 | 1 | . | . | . | . | . | . | 7 | 3 | 10 |
| CHEMISTRY (BS) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 |
| MATHEMATICS (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| MOLECULAR BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 |
| UNDECLARED (BAC) | | | | | | | | | | | | | | | |
| FT | 1 | 1 | 2 | . | . | . | . | . | . | . | . | . | 1 | 1 | 2 |
| TOTAL HCP/8 YEAR MEDICAL PROGRAM | | | | | | | | | | | | | | | |
| | 7 | 6 | 13 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 8 | 7 | 15 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
 BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

HCP/EOF COMBINATION

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|---------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 1 | 2 | 4 | 2 | 6 | 1 | 1 | 2 | 3 | 0 | 3 | 9 | 4 | 13 |
| CHEMISTRY (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| MOLECULAR BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | 0 | 1 | 1 | 2 | 0 | 2 | 3 | 1 | 4 |
| TOTAL HCP/EOF COMBINATION | 1 | 1 | 2 | 6 | 2 | 8 | 1 | 2 | 3 | 5 | 0 | 5 | 13 | 5 | 18 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
 BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

HEALTH CAREERS HONORS

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-----------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 2 | 0 | 2 | . | . | . | . | . | . | . | . | . | 2 | 0 | 2 |
| ENGLISH (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| MOLECULAR BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 2 | 3 | 3 | 1 | 4 | 4 | 3 | 7 |
| TOTAL HEALTH CAREERS HONORS | 3 | 0 | 3 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | 1 | 4 | 7 | 3 | 10 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

HEALTH CAREERS PROGRAM

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| BIOCHEMISTRY (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 3 | 4 | . | . | . | . | . | . | 1 | 0 | 1 | 2 | 3 | 5 |
| BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 11 | 3 | 14 | 7 | 4 | 11 | 6 | 3 | 9 | 4 | 1 | 5 | 28 | 11 | 39 |
| PT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| TOTAL BIOLOGY (BS) | 11 | 3 | 14 | 7 | 4 | 11 | 6 | 4 | 10 | 4 | 1 | 5 | 28 | 12 | 40 |
| CHEMISTRY (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 1 | 2 | . | . | . | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 2 | 4 |
| ECONOMICS (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| FAMILY AND CHILD STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| MOLECULAR BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 3 | 1 | 4 | 5 | 1 | 6 | 2 | 0 | 2 | 8 | 0 | 8 | 18 | 2 | 20 |
| TOTAL HEALTH CAREERS PROGRAM | 16 | 8 | 24 | 13 | 5 | 18 | 8 | 6 | 14 | 14 | 1 | 15 | 51 | 20 | 71 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
 BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

HIGH JUMP

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| UNDECLARED (NDG) | | | | | | | | | | | | | | | |
| PT | 4 | 4 | 8 | . | . | . | . | . | . | . | . | . | 4 | 4 | 8 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

HONORS PROGRAM

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-----------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ANIMATION AND ILLUSTRATION (BFA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| ANTHROPOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| AQUATIC AND COASTAL SCIENCES (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| BIOCHEMISTRY (BS) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | 1 | 1 | 2 | . | . | . | . | . | . | 1 | 2 | 3 |
| BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 3 | 0 | 3 | 4 | 1 | 5 | 3 | 1 | 4 | 5 | 1 | 6 | 15 | 3 | 18 |
| BROADCASTING (BA) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | 0 | 2 | 2 | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 3 | 5 |
| BUSINESS ADMINISTRATION (BS) | | | | | | | | | | | | | | | |
| FT | 2 | 2 | 4 | . | . | . | 5 | 2 | 7 | 2 | 1 | 3 | 9 | 5 | 14 |
| CHEMISTRY (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | 1 | 2 | 3 | 2 | 0 | 2 | 4 | 2 | 6 |
| COMMUNICATION STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | 0 | 1 | 1 | . | . | . | . | . | . | 0 | 2 | 2 |
| DANCE (BFA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 | . | . | . | 2 | 0 | 2 |
| ECONOMICS (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| ENGLISH (BA) | | | | | | | | | | | | | | | |
| FT | 3 | 1 | 4 | 6 | 2 | 8 | 4 | 0 | 4 | 1 | 2 | 3 | 14 | 5 | 19 |
| FAMILY AND CHILD STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 3 | 0 | 3 | 4 | 0 | 4 | 3 | 0 | 3 | 2 | 0 | 2 | 12 | 0 | 12 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

| | | HONORS PROGRAM | | | | | | | | | | | | | | |
|-----------------------------|--|----------------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
| | | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| FASHION STUDIES (BA) | | | | | | | | | | | | | | | | |
| FT | | 2 | 0 | 2 | 0 | 1 | 1 | . | . | . | 1 | 0 | 1 | 3 | 1 | 4 |
| FILMMAKING (BFA) | | | | | | | | | | | | | | | | |
| FT | | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| FINE ARTS (BA) | | | | | | | | | | | | | | | | |
| FT | | 1 | 0 | 1 | 4 | 0 | 4 | . | . | . | 2 | 0 | 2 | 7 | 0 | 7 |
| GRAPHIC DESIGN (BFA) | | | | | | | | | | | | | | | | |
| FT | | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| HEALTH EDUCATION (BS) | | | | | | | | | | | | | | | | |
| FT | | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| HISTORY (BA) | | | | | | | | | | | | | | | | |
| FT | | 0 | 1 | 1 | 2 | 0 | 2 | 1 | 3 | 4 | 2 | 1 | 3 | 5 | 5 | 10 |
| HUMN ECOL (BS) | | | | | | | | | | | | | | | | |
| FT | | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| INFORMATION TECHNOLOGY (BS) | | | | | | | | | | | | | | | | |
| FT | | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| JUSTICE STUDIES (BA) | | | | | | | | | | | | | | | | |
| FT | | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| LATIN (BA) | | | | | | | | | | | | | | | | |
| FT | | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| LINGUISTICS (BA) | | | | | | | | | | | | | | | | |
| FT | | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 1 | 2 | 2 | 1 | 3 |
| MATHEMATICS (BS) | | | | | | | | | | | | | | | | |
| FT | | 1 | 3 | 4 | 0 | 1 | 1 | 0 | 3 | 3 | 1 | 0 | 1 | 2 | 7 | 9 |
| MOLECULAR BIOLOGY (BS) | | | | | | | | | | | | | | | | |
| FT | | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 3 | 5 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

| | | HONORS PROGRAM | | | | | | | | | | | | | | |
|---------------------------------------|--|----------------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
| | | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| MUSIC (BA) | | | | | | | | | | | | | | | | |
| FT | | . | . | . | 0 | 2 | 2 | 2 | 0 | 2 | 3 | 3 | 6 | 5 | 5 | 10 |
| MUSIC (BMUS) | | | | | | | | | | | | | | | | |
| FT | | 3 | 5 | 8 | 0 | 2 | 2 | 0 | 1 | 1 | 1 | 1 | 2 | 4 | 9 | 13 |
| MUSIC THERAPY (BA) | | | | | | | | | | | | | | | | |
| FT | | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | . | . | . | 2 | 1 | 3 |
| NUTRITION AND FOOD SCIENCE (BS) | | | | | | | | | | | | | | | | |
| FT | | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| PT | | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| TOTAL NUTRITION AND FOOD SCIENCE (BS) | | | | | | | | | | | | | | | | |
| | | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 2 |
| PHYSICAL EDUCATION (BS) | | | | | | | | | | | | | | | | |
| FT | | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 2 | 3 |
| PHYSICS (BS) | | | | | | | | | | | | | | | | |
| FT | | . | . | . | 1 | 2 | 3 | . | . | . | . | . | . | 1 | 2 | 3 |
| POLITICAL SCIENCE (BA) | | | | | | | | | | | | | | | | |
| FT | | 0 | 3 | 3 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 5 | 6 |
| PSYCHOLOGY (BA) | | | | | | | | | | | | | | | | |
| FT | | 3 | 0 | 3 | 2 | 1 | 3 | 4 | 1 | 5 | 2 | 2 | 4 | 11 | 4 | 15 |
| RECREATION PROF (BS) | | | | | | | | | | | | | | | | |
| FT | | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| RELIGIOUS STUDIES (BA) | | | | | | | | | | | | | | | | |
| FT | | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| SOCIOLOGY (BA) | | | | | | | | | | | | | | | | |
| FT | | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

HONORS PROGRAM

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|----------------------|----------|----|-----|-----------|----|-----|--------|----|-----|--------|----|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | |
| SPANISH (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| PT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| TOTAL SPANISH (BA) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | 0 | 2 |
| THEATRE (BFA) | | | | | | | | | | | | | | | |
| FT | 3 | 1 | 4 | 4 | 1 | 5 | 5 | 1 | 6 | 0 | 2 | 2 | 12 | 5 | 17 |
| THEATRE STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 3 | 0 | 3 | 3 | 1 | 4 | 1 | 1 | 2 | 2 | 0 | 2 | 9 | 2 | 11 |
| UNDECLARED (BAC) | | | | | | | | | | | | | | | |
| FT | 6 | 2 | 8 | 6 | 1 | 7 | . | . | . | . | . | . | 12 | 3 | 15 |
| TOTAL HONORS PROGRAM | 37 | 23 | 60 | 44 | 20 | 64 | 36 | 24 | 60 | 34 | 15 | 49 | 151 | 82 | 233 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

PRESIDENTIAL LEADERS PROGRAM

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-------------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| BUSINESS ADMINISTRATION (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 2 | 0 | 2 | 0 | 2 | 2 | 2 | 2 | 4 |
| CHEMISTRY (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| COMMUNICATION STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| ENGLISH (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | 3 | 0 | 3 | . | . | . | 1 | 0 | 1 | 5 | 0 | 5 |
| FAMILY AND CHILD STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 4 | 0 | 4 | 4 | 0 | 4 | 2 | 0 | 2 | 7 | 0 | 7 | 17 | 0 | 17 |
| PT | . | . | . | . | . | . | . | . | . | 2 | 0 | 2 | 2 | 0 | 2 |
| TOTAL FAMILY AND CHILD STUDIES (BA) | 4 | 0 | 4 | 4 | 0 | 4 | 2 | 0 | 2 | 9 | 0 | 9 | 19 | 0 | 19 |
| FASHION STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | . | . | . | 3 | 0 | 3 |
| FINE ARTS (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| GENERAL HUMANITIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| HISTORY (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 2 | 3 |
| JUSTICE STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| LINGUISTICS (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

PRESIDENTIAL LEADERS PROGRAM

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|------------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| MATHEMATICS (BS) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 2 | 2 |
| NUTRITION AND FOOD SCIENCE (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 | 2 | 0 | 2 |
| PHYSICAL EDUCATION (BS) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | . | . | . | 1 | 1 | 2 | 1 | 2 | 3 |
| POLITICAL SCIENCE (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| PSYCHOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | 2 | 1 | 3 | 0 | 1 | 1 | 1 | 0 | 1 | 4 | 2 | 6 |
| PT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| TOTAL PSYCHOLOGY (BA) | | | | | | | | | | | | | | | |
| | 1 | 0 | 1 | 2 | 1 | 3 | 1 | 1 | 2 | 1 | 0 | 1 | 5 | 2 | 7 |
| SOCIOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| SPANISH (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| THEATRE (BFA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| THEATRE STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| UNDECLARED (BAC) | | | | | | | | | | | | | | | |
| FT | 10 | 4 | 14 | 2 | 3 | 5 | 1 | 2 | 3 | . | . | . | 13 | 9 | 22 |
| TOTAL PRESIDENTIAL LEADERS PROGRAM | | | | | | | | | | | | | | | |
| | 20 | 6 | 26 | 16 | 4 | 20 | 9 | 8 | 17 | 13 | 5 | 18 | 58 | 23 | 81 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
 BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

PROG/ACADEMIC & STUDENT SUPPORT

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|---------------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ENGLISH (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| PT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| TOTAL ENGLISH (BA) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 2 |
| FAMILY AND CHILD STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| PT | . | . | . | . | . | . | . | . | . | 2 | 0 | 2 | 2 | 0 | 2 |
| TOTAL FAMILY AND CHILD STUDIES (BA) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 3 | 0 | 3 |
| HISTORY (BA) | | | | | | | | | | | | | | | |
| PT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| JUSTICE STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| PHYSICAL EDUCATION (BS) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| RELIGIOUS STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| UNDECLARED (BAC) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| TOTAL PROG/ACADEMIC & STUDENT SUPPORT | 0 | 0 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 6 | 1 | 7 | 9 | 1 | 10 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
 BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

Physical Therapy Program w/UMDNJ

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|--------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
 BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

SBU Disney Program

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|------------------|----------|----|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| UNDECLARED (NDG) | | | | | | | | | | | | | | | |
| FT | 255 | 41 | 296 | . | . | . | . | . | . | . | . | . | 255 | 41 | 296 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

SECOND BACHELORS DEGREE

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-------------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ANTHROPOLOGY (BA) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| ATHLETIC TRAINING (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| BIOCHEMISTRY (BS) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| PT | . | . | . | . | . | . | 1 | 0 | 1 | 2 | 0 | 2 | 3 | 0 | 3 |
| TOTAL BIOLOGY (BS) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 0 | 3 | 4 | 0 | 4 |
| BROADCASTING (BA) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| COMPUTER SCIENCE (BS) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | . | . | . | 0 | 2 | 2 | 0 | 2 | 2 |
| FAMILY AND CHILD STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| PT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| TOTAL FAMILY AND CHILD STUDIES (BA) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 2 |
| FILMMAKING (BFA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| FINE ARTS (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 2 |
| PT | . | . | . | . | . | . | . | . | . | 3 | 0 | 3 | 3 | 0 | 3 |
| TOTAL FINE ARTS (BA) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 1 | 4 | 4 | 1 | 5 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

SECOND BACHELORS DEGREE

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | |
| FRENCH (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| PT | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 2 |
| TOTAL FRENCH (BA) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 2 | 2 | 1 | 3 |
| GEOSCIENCE (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| HISTORY (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 1 | 2 | 1 | 1 | 2 |
| PT | . | . | . | . | . | . | . | . | . | 1 | 1 | 2 | 1 | 1 | 2 |
| TOTAL HISTORY (BA) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 2 | 2 | 4 |
| ITALIAN (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| JUSTICE STUDIES (BA) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| MATHEMATICS (BS) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | . | . | . | 1 | 3 | 4 | 1 | 3 | 4 |
| MOLECULAR BIOLOGY (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 2 | 0 | 2 | 2 | 0 | 2 |
| PT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| TOTAL MOLECULAR BIOLOGY (BS) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 3 | 0 | 3 |
| MUSIC (BMUS) | | | | | | | | | | | | | | | |
| PT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| MUSIC THERAPY (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

SECOND BACHELORS DEGREE

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|---------------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|----|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | |
| NUTRITION AND FOOD SCIENCE (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | 4 | 0 | 4 | 5 | 0 | 5 |
| PT | . | . | . | . | . | . | 1 | 0 | 1 | 11 | 2 | 13 | 12 | 2 | 14 |
| TOTAL NUTRITION AND FOOD SCIENCE (BS) | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 15 | 2 | 17 | 17 | 2 | 19 |
| PHYSICS (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| POLITICAL SCIENCE (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| SCIENCE INFORMATICS (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| SOCIOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 2 | 1 | 3 | 2 | 1 | 3 |
| SPANISH (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| PT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| TOTAL SPANISH (BA) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | 0 | 2 |
| TOTAL SECOND BACHELORS DEGREE | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 1 | 12 | 35 | 17 | 52 | 46 | 18 | 64 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

SPECIAL ATHLETIC ADMIT

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-------------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ATHLETIC TRAINING (BS) | | | | | | | | | | | | | | | |
| FT | 0 | 2 | 2 | 0 | 1 | 1 | . | . | . | . | . | . | 0 | 3 | 3 |
| BUSINESS ADMINISTRATION (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 0 | 1 | 1 | 1 | 4 | 5 | 1 | 5 | 6 |
| PT | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 |
| TOTAL BUSINESS ADMINISTRATION (BS) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 5 | 6 | 1 | 6 | 7 |
| ENGLISH (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| FAMILY AND CHILD STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | 1 | 1 | 2 | . | . | . | 2 | 0 | 2 | 3 | 2 | 5 |
| PT | . | . | . | . | . | . | . | . | . | 2 | 0 | 2 | 2 | 0 | 2 |
| TOTAL FAMILY AND CHILD STUDIES (BA) | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 4 | 0 | 4 | 5 | 2 | 7 |
| FASHION STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| FINE ARTS (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 2 |
| HEALTH EDUCATION (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 2 | 0 | 2 | . | . | . | 2 | 0 | 2 |
| HISTORY (BA) | | | | | | | | | | | | | | | |
| FT | 0 | 2 | 2 | . | . | . | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 3 | 4 |
| JUSTICE STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 4 | 5 | 0 | 2 | 2 | 0 | 2 | 2 | 1 | 3 | 4 | 2 | 11 | 13 |
| NUTRITION AND FOOD SCIENCE (BS) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

SPECIAL ATHLETIC ADMIT

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-------------------------------|----------|----|-----|-----------|----|-----|--------|----|-----|--------|----|-----|-------|-----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | |
| PHYSICAL EDUCATION (BS) | | | | | | | | | | | | | | | |
| FT | 4 | 8 | 12 | 2 | 8 | 10 | 1 | 5 | 6 | 2 | 6 | 8 | 9 | 27 | 36 |
| PT | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 2 | 2 |
| TOTAL PHYSICAL EDUCATION (BS) | 4 | 8 | 12 | 2 | 8 | 10 | 1 | 6 | 7 | 2 | 7 | 9 | 9 | 29 | 38 |
| POLITICAL SCIENCE (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 | . | . | . | 0 | 2 | 2 |
| PSYCHOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 | 1 | 3 | 4 | 3 | 3 | 6 |
| RECREATION PROF (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 | 0 | 2 | 2 |
| SOCIOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 1 | 2 | 0 | 2 | 2 | . | . | . | 0 | 1 | 1 | 1 | 4 | 5 |
| PT | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 2 | 2 |
| TOTAL SOCIOLOGY (BA) | 1 | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 2 | 2 | 1 | 6 | 7 |
| UNDECLARED (BAC) | | | | | | | | | | | | | | | |
| FT | 16 | 31 | 47 | 5 | 15 | 20 | 0 | 2 | 2 | 0 | 1 | 1 | 21 | 49 | 70 |
| PT | . | . | . | 1 | 1 | 2 | . | . | . | . | . | . | 1 | 1 | 2 |
| TOTAL UNDECLARED (BAC) | 16 | 31 | 47 | 6 | 16 | 22 | 0 | 2 | 2 | 0 | 1 | 1 | 22 | 50 | 72 |
| TOTAL SPECIAL ATHLETIC ADMIT | 24 | 49 | 73 | 10 | 32 | 42 | 5 | 15 | 20 | 11 | 22 | 33 | 50 | 118 | 168 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

SPECIAL TALENT ADMIT

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-------------------------------|----------|---|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| BROADCASTING (BA) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | . | . | . | 0 | 1 | 1 | 0 | 2 | 2 |
| BUSINESS ADMINISTRATION (BS) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 |
| COMMUNICATION STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 2 | 0 | 2 | . | . | . | 2 | 0 | 2 |
| DANCE (BFA) | | | | | | | | | | | | | | | |
| FT | 13 | 1 | 14 | 3 | 0 | 3 | 3 | 0 | 3 | 2 | 0 | 2 | 21 | 1 | 22 |
| FAMILY AND CHILD STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 2 | 0 | 2 | . | . | . | 1 | 0 | 1 | . | . | . | 3 | 0 | 3 |
| FASHION STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| FILMMAKING (BFA) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 |
| FINE ARTS (BA) | | | | | | | | | | | | | | | |
| FT | 2 | 1 | 3 | 0 | 1 | 1 | . | . | . | . | . | . | 2 | 2 | 4 |
| FINE ARTS/STUDIO (BFA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | 1 | 0 | 1 | . | . | . | . | . | . | 2 | 0 | 2 |
| GRAPHIC DESIGN (BFA) | | | | | | | | | | | | | | | |
| FT | 0 | 1 | 1 | . | . | . | . | . | . | . | . | . | 0 | 1 | 1 |
| HISTORY (BA) | | | | | | | | | | | | | | | |
| FT | 0 | 2 | 2 | . | . | . | . | . | . | . | . | . | 0 | 2 | 2 |
| JUSTICE STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 2 | 3 | 0 | 1 | 1 | . | . | . | . | . | . | 1 | 3 | 4 |
| MUSIC (BA) | | | | | | | | | | | | | | | |
| FT | 3 | 1 | 4 | 0 | 2 | 2 | 3 | 0 | 3 | 2 | 5 | 7 | 8 | 8 | 16 |

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
 BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|----------------------------|----------|----|-----|-----------|---|-----|--------|---|-----|--------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| MUSIC (BMUS) | | | | | | | | | | | | | | | |
| FT | 1 | 4 | 5 | 1 | 2 | 3 | 3 | 0 | 3 | 0 | 2 | 2 | 5 | 8 | 13 |
| PT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| TOTAL MUSIC (BMUS) | 1 | 4 | 5 | 1 | 2 | 3 | 3 | 1 | 4 | 0 | 2 | 2 | 5 | 9 | 14 |
| MUSIC THERAPY (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| POLITICAL SCIENCE (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | 0 | 1 | 1 |
| PSYCHOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | 3 | 0 | 3 | . | . | . | 1 | 1 | 2 | . | . | . | 4 | 1 | 5 |
| SOCIOLOGY (BA) | | | | | | | | | | | | | | | |
| FT | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| THEATRE (BFA) | | | | | | | | | | | | | | | |
| FT | 0 | 3 | 3 | 2 | 1 | 3 | 1 | 1 | 2 | 0 | 1 | 1 | 3 | 6 | 9 |
| THEATRE STUDIES (BA) | | | | | | | | | | | | | | | |
| FT | . | . | . | 1 | 0 | 1 | 1 | 0 | 1 | . | . | . | 2 | 0 | 2 |
| UNDECLARED (BAC) | | | | | | | | | | | | | | | |
| FT | 7 | 8 | 15 | 2 | 1 | 3 | . | . | . | . | . | . | 9 | 9 | 18 |
| TOTAL SPECIAL TALENT ADMIT | 35 | 25 | 60 | 11 | 8 | 19 | 15 | 4 | 19 | 5 | 9 | 14 | 66 | 46 | 112 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH

TABLE 19

Fall 2007 HEADCOUNT OF SPECIAL PROGRAM ENROLLMENT
 BY PRIMARY MAJOR, CLASSIFICATION, TIME STATUS, AND SEX

| | FRESHMAN | | | SOPHOMORE | | | JUNIOR | | | SENIOR | | | TOTAL | | |
|-------|----------|-----|-----|-----------|-----|-----|--------|-----|-----|--------|-----|-----|-------|-----|------|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| TOTAL | 646 | 285 | 931 | 228 | 153 | 381 | 262 | 147 | 409 | 334 | 166 | 500 | 1470 | 751 | 2221 |

ENROLLMENT RUN ON 09/18/07 AT 16.50.01 BY INSTITUTIONAL RESEARCH