TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY PRIMARY MAJOR AND DEGREE LEVEL

| | | | | Grand |
|---------------------------------------|--|----|----|-------|
| Major Name | SPECIAL PROGRAM | UG | GR | Total |
| ACCOUNTING(BS) | 6 YEAR PHARMD PROGRAM | 1 | | Total |
| | Athletic Dept. Interest | 7 | | |
| | CENTER FOR ADULT LEARNING | 3 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 15 | | 1 |
| | HONORS PROGRAM | 13 | | 1 |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | |
| | PROG/ACADEMIC & STUDENT SUPPORT | 1 | | |
| | SPECIAL ATHLETIC ADMIT | 1 | | |
| | VETERAN/MILITARY STUDENT | 1 | | |
| ACCOUNTING(BS) Total | | 43 | | 4 |
| ACCOUNTING(CER) | OLDER ADULT PROGRAM | | 1 | |
| | VETERAN/MILITARY STUDENT | | 1 | |
| ACCOUNTING(CER) Total | | | 2 | |
| ACCOUNTING(MS) | ELS applicant through ELS recruiter | | 1 | |
| | ELS completer/ non-recruiter | | 2 | |
| | LAST TERM SENIOR | | 1 | |
| ACCOUNTING(MS) Total | | | 4 | |
| ADOLESCENT ADVOCACY(CER) | DYFS ONLINE | | 17 | |
| | DYFS PROGRAM | | 18 | |
| ADOLESCENT ADVOCACY(CER) Total | | | 35 | |
| AMERICAN DIETETIC ASSOCIATION(CER) | AMERICAN DIETETICS ASSOC | | 4 | |
| | Athlatic Deat Interest | 1 | 4 | |
| ANIMATION AND ILLUSTRATION(BFA) | Athletic Dept. Interest | 1 | | |
| | Biology Gateway EDUCATIONAL OPPORTUNITY FUND PRG. | 9 | | |
| | HONORS PROGRAM | 9 | | |
| | SPECIAL TALENT ADMIT | 1 | | |
| ANIMATION AND ILLUSTRATION(BFA) Total | SPECIAL TALENT ADMIT | 18 | | 1 |
| ANTHROPOLOGY(BA) | Athletic Dept. Interest | 1 | | 1 |
| | CENTER FOR ADULT LEARNING | 1 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 4 | | |
| | VETERAN/MILITARY STUDENT | 4 | | |
| ANTHROPOLOGY(BA) Total | | 10 | | 1 |
| APPLIED LINGUISTICS(MA) | FULBRIGHT | | 2 | |
| | LAST TERM SENIOR | | 1 | |
| APPLIED LINGUISTICS(MA) Total | | | 3 | |
| ARTIST DIPLOMA(CER) | LAST TERM SENIOR | | 1 | |
| ARTIST DIPLOMA(CER) Total | • | | 1 | |
| ATHLETIC TRAINING(BS) | Athletic Dept. Interest | 6 | | |
| | Director's Special Admit | 1 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 2 | | |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | |
| | PROG/ACADEMIC & STUDENT SUPPORT | 1 | | |
| | VETERAN/MILITARY STUDENT | 1 | | |
| ATHLETIC TRAINING(BS) Total | | 12 | | 1 |
| AUDIOLOGY(AUD) | VETERAN/MILITARY STUDENT | | 2 | |
| AUDIOLOGY(AUD) Total | | | 2 | |

| #of student | | | | - |
|-----------------------------------|--|-----|----|-------|
| | | | | Grand |
| Major Name | SPECIAL PROGRAM | UG | GR | Total |
| BIOCHEMISTRY(BS) | 6 YEAR PHARMD PROGRAM | 12 | : | 12 |
| | Athletic Dept. Interest | 1 | | 1 |
| | CENTER FOR ADULT LEARNING | 1 | | 1 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 6 | j | 6 |
| | HCP/EOF COMBINATION | 1 | | 1 |
| | HEALTH CAREERS HONORS | 1 | | 1 |
| | HEALTH CAREERS PROGRAM | 5 | | 5 |
| | HONORS PROGRAM | 6 | | 6 |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | 1 |
| | SECOND BACHELORS DEGREE | 3 | | 3 |
| | VETERAN/MILITARY STUDENT | 1 | | 1 |
| BIOCHEMISTRY(BS) Total | | 38 | | 38 |
| BIOLOGY(BS) | 6 YEAR PHARMD PROGRAM | 8 | | 8 |
| | APPLIED TO UMDNJ PROGRAM | 10 | _ | 10 |
| | Athletic Dept. Interest | 5 | | 5 |
| | Biology Gateway | 51 | | 51 |
| | CENTER FOR ADULT LEARNING | 4 | - | 4 |
| | Director's Special Admit | 1 | | 1 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 60 | | 60 |
| | EOF Biology Gateway | 1 | _ | 1 |
| | HCP/8 YEAR DENTAL PROGRAM | 1 | | 1 |
| | HCP/8 YEAR MEDICAL PROGRAM | 10 | | 10 |
| | HEALTH CAREERS PROGRAM | 27 | - | 27 |
| | HONORS PROGRAM | 12 | | 12 |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | _ | 1 |
| | SECOND BACHELORS DEGREE | 5 | | 5 |
| | SPECIAL ATHLETIC ADMIT VETERAN/MILITARY STUDENT | 9 | | 9 |
| BIOLOGY(BS) Total | VETERAIMILITARTSTODENT | 207 | | 207 |
| BIOLOGY(MS) | VETERAN/MILITARY STUDENT | 207 | 1 | |
| BIOLOGY(MS) Total | | | 1 | - |
| BUSINESS ADMINISTRATION(BS) | Athletic Dept. Interest | 43 | | 43 |
| BUSINESS ADMINISTRATION(BS) | Biology Gateway | 4 | | 4 |
| | CENTER FOR ADULT LEARNING | 23 | | 23 |
| | Director's Special Admit | 3 | | 3 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 89 | | 89 |
| | HONORS PROGRAM | 13 | | 13 |
| | PRESIDENTIAL LEADERS PROGRAM | 2 | | 2 |
| | PROG/ACADEMIC & STUDENT SUPPORT | 2 | | 2 |
| | SPECIAL ATHLETIC ADMIT | 7 | | 7 |
| | SPECIAL TALENT ADMIT | 1 | | 1 |
| | VETERAN/MILITARY STUDENT | 18 | | 18 |
| BUSINESS ADMINISTRATION(BS) Total | | 205 | | 205 |

| #of student | | - | | |
|--|--|----|-----|---------|
| | | | | Grand |
| Major Name | SPECIAL PROGRAM | UG | GR | Total |
| BUSINESS ADMINISTRATION(MBA) | COMMUNIVERSITY STUDENT | | 4 | 4 |
| | MBA 13 Spring 2014 | | 3 | 3 |
| | MBA 14 Spring 2014 | | 9 | ç |
| | MBA 16 Fall 2014 | | 22 | 22 |
| | MBA 17 Fall 2014 | | 22 | 22 |
| | MBA 19 Spring 2015 | | 16 | 16 |
| | MBA 20 Spring 2015 | | 15 | |
| | MBA 21 Spring 2015 Brookdale | | 20 | |
| | MBA 22 Fall 2015 | | 28 | |
| | MBA 23 Fall 2015 | | 32 | |
| | MBA 25 Spring 2016 | | 22 | 22 |
| | MBA 27 Sjpring 2016 Brookdale | | 18 | |
| | MBA 29 Fall 2016 | | 23 | |
| | MBA Meadowlands Fall 2014 | | 24 | |
| | MBA Meadowlands Fall 2015 | | 16 | 16 |
| | VETERAN/MILITARY STUDENT | | 1 | |
| BUSINESS ADMINISTRATION(MBA) Total | | | 275 | |
| CERTIFIED ALCOHOL AND DRUG COUNSELO | | | 2 | |
| CERTIFIED ALCOHOL AND DRUG COUNSELO | | | 2 | |
| CHEMISTRY(BS) | 6 YEAR PHARMD PROGRAM | 7 | | 7 |
| | CENTER FOR ADULT LEARNING | 1 | | 1 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 3 | | 3 |
| | HONORS PROGRAM | 4 | | 4 |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | |
| | SECOND BACHELORS DEGREE | 1 | | 1 |
| | VETERAN/MILITARY STUDENT | 3 | | 3 |
| CHEMISTRY(BS) Total | | 20 | | 20 |
| CHILD ADVOCACY AND POLICY(BA) | Athletic Dept. Interest | 1 | | 1 |
| | Biology Gateway | 1 | | 1 |
| | CENTER FOR ADULT LEARNING | 3 | | 3 |
| | Cumberland County College | 14 | | 14 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 13 | | 13 |
| | HONORS PROGRAM SPECIAL ATHLETIC ADMIT | | | 1 |
| | VETERAN/MILITARY STUDENT | 2 | | 2 |
| CHILD ADVOCACY AND POLICY(BA) Total | VETERAN/MILITART STUDENT | 37 | | 37 |
| CHILD ADVOCACY AND POLICY(CER) | DYFS PROGRAM | 57 | 1 | |
| CHILD ADVOCACT AND FOLICT (CER) | Online | | 2 | |
| | Online Initiative 2013 | | 1 | |
| CHILD ADVOCACY AND POLICY(CER) Total | | | 4 | |
| CHILD ADVOCACY AND POLICY(CER) TOTAL CHILD ADVOCACY AND POLICY(MA) | Online Initiative 2013 | | 91 | |
| CHILD ADVOCACY AND POLICY (MA) CHILD ADVOCACY AND POLICY (MA) Total | | + | 91 | 9 91 |
| CLASSICS(BA) | CENTER FOR ADULT LEARNING | 2 | 91 | 9 |
| | HONORS PROGRAM | 2 | | |
| CLASSICS(BA) Total | | 4 | | 4 |
| CLASSICS(BA) TOTAL CLINICAL PSYC (MA) | LAST TERM SENIOR | 4 | | |
| CLINICAL FOIC (MA) | | 1 | 2 | |

| #of student | | | | |
|---|-------------------------------------|----------|----|-------|
| | | | | Grand |
| Major Name | SPECIAL PROGRAM | UG | GR | Total |
| COMMUNICATION AND MEDIA ARTS(BA) | Athletic Dept. Interest | 1 | | 1 |
| | CENTER FOR ADULT LEARNING | 1 | | 1 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 6 | | 6 |
| | HONORS PROGRAM | 2 | | 2 |
| | SECOND BACHELORS DEGREE | 1 | | 1 |
| | SPECIAL TALENT ADMIT | 1 | | 1 |
| COMMUNICATION AND MEDIA ARTS(BA) Total | | 12 | | 12 |
| COMMUNICATION STUDIES(BA) | Athletic Dept. Interest | 1 | | 1 |
| | CENTER FOR ADULT LEARNING | 2 | | 2 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 6 | | 6 |
| | HONORS PROGRAM | 6 | | 6 |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | 1 |
| | SECOND BACHELORS DEGREE | 1 | | 1 |
| | SPECIAL ATHLETIC ADMIT | 1 | | - |
| | SPECIAL ATALETIC ADMIT | - | | 1 |
| COMMUNICATION STUDIES(BA) Total | Athlatia David Istance | 18 | | 18 |
| COMPUTER SCIENCE(BS) | Athletic Dept. Interest | 1 | | 1 |
| | CENTER FOR ADULT LEARNING | 4 | | 4 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 13 | | 13 |
| | HONORS PROGRAM | 5 | | 5 |
| | SECOND BACHELORS DEGREE | 3 | | 3 |
| | VETERAN/MILITARY STUDENT | 2 | | 2 |
| COMPUTER SCIENCE(BS) Total | | 28 | | 28 |
| COMPUTER SCIENCE(MS) | ELS applicant through ELS recruiter | | 1 | 1 |
| | ELS completer/ non-recruiter | | 1 | 1 |
| | VETERAN/MILITARY STUDENT | | 2 | 2 |
| COMPUTER SCIENCE(MS) Total | | | 4 | . 4 |
| COUNSELING (MA) | LAST TERM SENIOR | | 1 | 1 |
| | VETERAN/MILITARY STUDENT | | 1 | 1 |
| COUNSELING (MA) Total | | | 2 | 2 |
| DANCE(BA) | EDUCATIONAL OPPORTUNITY FUND PRG. | 2 | | 2 |
| | HONORS PROGRAM | 1 | | 1 |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | 1 |
| | SECOND BACHELORS DEGREE | 1 | | 1 |
| | SPECIAL TALENT ADMIT | 1 | | 1 |
| DANCE(BA) Total | · | 6 | | 6 |
| DANCE(BFA) | EDUCATIONAL OPPORTUNITY FUND PRG. | 2 | | 2 |
| | SPECIAL TALENT ADMIT | 16 | | 16 |
| DANCE(BFA) Total | | 18 | | 18 |
| DATA COLLECTION AND MANAGEMENT(CER) | LAST TERM SENIOR | | 1 | |
| | VETERAN/MILITARY STUDENT | | 1 | |
| DATA COLLECTION AND MANAGEMENT(CER) To | | | 2 | |
| EARTH AND ENVIRONMENTAL SCIENCE(BS) | Athletic Dept. Interest | 1 | | 1 |
| | CENTER FOR ADULT LEARNING | 1 | | 1 |
| EARTH AND ENVIRONMENTAL SCIENCE(BS) Tota | | 2 | | |
| EARTH AND ENVIRONMENTAL SCIENCE(BS) TO EARTH AND ENVIRONMENTAL SCIENCE(MS) | VETERAN/MILITARY STUDENT | <u> </u> | 4 | 2 |
| | | | 1 | |
| EARTH AND ENVIRONMENTAL SCIENCE(MS) Tot | al | L | 1 | 1 |

| #of student | | 1 | | Grand |
|---------------------------------------|---|----|-----|-------|
| Major Namo | | UG | GR | Total |
| Major Name ECONOMICS(BA) | SPECIAL PROGRAM Athletic Dept. Interest | - | | |
| | Biology Gateway | 5 | | |
| | CENTER FOR ADULT LEARNING | 2 | | |
| | | 3 | | |
| | Director's Special Admit EDUCATIONAL OPPORTUNITY FUND PRG. | 2 | | |
| | | | | |
| | HEALTH CAREERS PROGRAM | 1 | | |
| | HONORS PROGRAM | 3 | | |
| | PRESIDENTIAL LEADERS PROGRAM | | | |
| | PROG/ACADEMIC & STUDENT SUPPORT | 2 | | |
| | | 2 | | |
| | VETERAN/MILITARY STUDENT | 2 | | |
| ECONOMICS(BA) Total | | 27 | | 2 |
| ED LEADERSHIP (MA) | VETERAN/MILITARY STUDENT | | 1 | |
| ED LEADERSHIP (MA) Total | | | 1 | |
| EDUCATIONAL LEADERSHIP(MA) | CEHS Off-site 13-14 Tuition | | 1 | |
| | CEHS Off-site 14-15 Tuition | | 24 | 2 |
| | CEHS Off-site 15-16 Tuition | | 15 | 1 |
| | Ed Leadership, Master's Degree Only | | 7 | |
| | FAST TRACK OPTION | | 59 | 5 |
| | Online | | 1 | |
| | Online Initiative 2013 | | 133 | 13 |
| | VETERAN/MILITARY STUDENT | | 2 | |
| EDUCATIONAL LEADERSHIP(MA) Total | | | 242 | 24 |
| ENGLISH(BA) | Athletic Dept. Interest | 2 | | |
| | CENTER FOR ADULT LEARNING | 15 | | 1 |
| | Director's Special Admit | 2 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 17 | | 1 |
| | HONORS PROGRAM | 14 | | 1 |
| | PRESIDENTIAL LEADERS PROGRAM | 4 | | |
| | PROG/ACADEMIC & STUDENT SUPPORT | 1 | | |
| | SECOND BACHELORS DEGREE | 2 | | |
| | SPECIAL ATHLETIC ADMIT | 4 | | |
| | VETERAN/MILITARY STUDENT | 2 | | |
| ENGLISH(BA) Total | | 63 | | 6 |
| ENTREPRENEURSHIP(CER) | VETERAN/MILITARY STUDENT | | 1 | |
| ENTREPRENEURSHIP(CER) Total | | | 1 | |
| ENVIRONMENTAL STUDIES(MA) | VETERAN/MILITARY STUDENT | | 2 | |
| ENVIRONMENTAL STUDIES(MA) Total | | | 2 | |
| EXERCISE SCIENCE & PHYS ED (MA) | LAST TERM SENIOR | | 1 | |
| | VETERAN/MILITARY STUDENT | | 1 | |
| EXERCISE SCIENCE & PHYS ED (MA) Total | | | 2 | |

| #of student | | - | | - |
|------------------------------------|-----------------------------------|---------|----|-------|
| | | | | Grand |
| Major Name | SPECIAL PROGRAM | UG | GR | Total |
| EXERCISE SCIENCE(BS) | 6 YEAR PHARMD PROGRAM | 1 | | 1 |
| | APPLIED TO UMDNJ PROGRAM | 1 | | 1 |
| | Athletic Dept. Interest | 11 | | 11 |
| | Biology Gateway | 3 | | 3 |
| | CENTER FOR ADULT LEARNING | 1 | | 1 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 7 | | 7 |
| | HONORS PROGRAM | 2 | | 2 |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | 1 |
| | SECOND BACHELORS DEGREE | 1 | | 1 |
| | SPECIAL ATHLETIC ADMIT | 4 | | 4 |
| 1 | VETERAN/MILITARY STUDENT | 12 | | 12 |
| EXERCISE SCIENCE(BS) Total | | 44 | | 44 |
| FAMILY AND CHILD STUDIES(BA) | Athletic Dept. Interest | 13 | | 13 |
| | Biology Gateway | 1 | | 1 |
| | CENTER FOR ADULT LEARNING | 6 | | 6 |
| | Director's Special Admit | 1 | | 1 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 45 | | 45 |
| | HONORS PROGRAM | 7 | | 7 |
| | PRESIDENTIAL LEADERS PROGRAM | 3 | | 3 |
| | SPECIAL ATHLETIC ADMIT | 3 | | 3 |
| | VETERAN/MILITARY STUDENT | 3 82 | | 3 |
| FAMILY AND CHILD STUDIES(BA) Total | OLDER ADULT PROGRAM | 82 | 4 | 82 |
| FAMILY AND CHILD STUDIES(MA) | | | 1 | |
| FAMILY AND CHILD STUDIES(MA) Total | VETERAN/MILITARY STUDENT | | 2 | |
| FASHION STUDIES(BA) | Athletic Dept. Interest | 2 | | 2 2 |
| FASHION STUDIES(BA) | Biology Gateway | 1 | | 1 |
| | CENTER FOR ADULT LEARNING | 3 | | 3 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 15 | | 15 |
| | HONORS PROGRAM | 2 | | 2 |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | 1 |
| | SPECIAL ATHLETIC ADMIT | 3 | | 3 |
| | VETERAN/MILITARY STUDENT | 1 | | 1 |
| FASHION STUDIES(BA) Total | | 28 | | 28 |
| FILMMAKING(BFA) | Athletic Dept. Interest | 1 | | 1 |
| | CENTER FOR ADULT LEARNING | 2 | | 2 |
| | Director's Special Admit | 1 | | 1 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 4 | | 4 |
| | HONORS PROGRAM | 3 | | 3 |
| | SPECIAL TALENT ADMIT | 1 | | 1 |
| | VETERAN/MILITARY STUDENT | 2 | | 2 |
| FILMMAKING(BFA) Total | | 14 | | 14 |

| | | | | Grand |
|---------------------------------------|-----------------------------------|------|----|-------|
| Major Name | SPECIAL PROGRAM | UG (| GR | Total |
| FINE ARTS(BA) | Athletic Dept. Interest | 2 | | |
| | CENTER FOR ADULT LEARNING | 1 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 7 | | |
| | HONORS PROGRAM | 4 | | |
| | PRESIDENTIAL LEADERS PROGRAM | 4 | | |
| | PROG/ACADEMIC & STUDENT SUPPORT | 1 | | |
| | SECOND BACHELORS DEGREE | 2 | | |
| | SPECIAL TALENT ADMIT | 1 | | |
| | VETERAN/MILITARY STUDENT | 2 | | |
| FINE ARTS(BA) Total | | 24 | | 2 |
| FINE ARTS/STUDIO(BFA) | CENTER FOR ADULT LEARNING | 1 | | |
| | SECOND BACHELORS DEGREE | 1 | | |
| | VETERAN/MILITARY STUDENT | 1 | | |
| FINE ARTS/STUDIO(BFA) Total | | 3 | | |
| FRENCH(BA) | CENTER FOR ADULT LEARNING | 1 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 1 | | |
| | HONORS PROGRAM | 1 | | |
| | SECOND BACHELORS DEGREE | 2 | | |
| FRENCH(BA) Total | | 5 | | |
| GENDR,SEXULTY,&WOMEN STDIES(BA) | CENTER FOR ADULT LEARNING | 1 | | |
| | HONORS PROGRAM | 1 | | |
| | SECOND BACHELORS DEGREE | 1 | | |
| | VETERAN/MILITARY STUDENT | 1 | | |
| GENDR,SEXULTY,&WOMEN STDIES(BA) Total | | 4 | | |
| GENERAL HUMANITIES(BA) | Athletic Dept. Interest | 3 | | |
| | CENTER FOR ADULT LEARNING | 2 | | |
| | Director's Special Admit | 3 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 6 | | |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | |
| | SECOND BACHELORS DEGREE | 2 | | |
| | SPECIAL ATHLETIC ADMIT | 2 | | |
| | VETERAN/MILITARY STUDENT | 2 | | |
| GENERAL HUMANITIES(BA) Total | · | 21 | | 2 |
| GEOGRAPHY(BA) | CENTER FOR ADULT LEARNING | 2 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 2 | | |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | |
| | VETERAN/MILITARY STUDENT | 2 | | |
| GEOGRAPHY(BA) Total | | 7 | | |
| GEOSCIENCE(BS) | Biology Gateway | 1 | | |
| | CENTER FOR ADULT LEARNING | 1 | | |
| | HONORS PROGRAM | 1 | | |
| | SPECIAL ATHLETIC ADMIT | 1 | | |
| | VETERAN/MILITARY STUDENT | 1 | | |
| GEOSCIENCE(BS) Total | | 5 | | |
| GERMAN(BA) | SECOND BACHELORS DEGREE | 1 | | |
| GERMAN(BA) Total | | 1 | | |
| GRAPHIC DESIGN(BFA) | EDUCATIONAL OPPORTUNITY FUND PRG. | 3 | | |
| | HONORS PROGRAM | 2 | | |
| | SPECIAL TALENT ADMIT | 1 | | |
| GRAPHIC DESIGN(BFA) Total | | 6 | | 1 |

| #of student | | _ | | |
|---|-----------------------------------|----|----|-----------|
| | | | | Grand |
| Major Name | SPECIAL PROGRAM | UG | GR | Total |
| HEALTH EDUCATION(BS) | CENTER FOR ADULT LEARNING | 1 | | |
| HEALTH EDUCATION(BS) Total | | 1 | | |
| HISTORY(BA) | Athletic Dept. Interest | 4 | | |
| | Biology Gateway | 2 | | |
| | CENTER FOR ADULT LEARNING | 4 | | |
| | Director's Special Admit | 1 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 5 | | |
| | HONORS PROGRAM | 1 | | |
| | PROG/ACADEMIC & STUDENT SUPPORT | 1 | | |
| | SECOND BACHELORS DEGREE | 1 | | |
| | SPECIAL ATHLETIC ADMIT | 2 | | |
| | VETERAN/MILITARY STUDENT | 3 | | : |
| HISTORY(BA) Total | | 24 | | 24 |
| HISTORY(MA) | VETERAN/MILITARY STUDENT | | 1 | |
| HISTORY(MA) Total | | | 1 | |
| NDUSTRIAL DESIGN(BFA) | CENTER FOR ADULT LEARNING | 2 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 2 | | |
| | HONORS PROGRAM | 1 | | |
| | SECOND BACHELORS DEGREE | 1 | | |
| INDUSTRIAL DESIGN(BFA) Total | | 6 | | (|
| INDUSTRIAL ORGANIZATIONAL PSYCHOLOGY | | | 1 | |
| | LAST TERM SENIOR | | 1 | |
| | VETERAN/MILITARY STUDENT | | 2 | |
| INDUSTRIAL ORGANIZATIONAL PSYCHOLOGY | | | 4 | |
| INFORMATION TECHNOLOGY(BS) | APPLIED TO UMDNJ PROGRAM | 1 | | |
| | Biology Gateway | 1 | | |
| | CENTER FOR ADULT LEARNING | 5 | | į |
| | Director's Special Admit | 1 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 18 | | 18 |
| | HONORS PROGRAM | 1 | | |
| | VETERAN/MILITARY STUDENT | 6 | | 6 |
| INFORMATION TECHNOLOGY(BS) Total | | 33 | | 33 |
| ITALIAN(BA) | SECOND BACHELORS DEGREE | 1 | | |
| ITALIAN(BA) Total | | 1 | | |
| JOURNALISM(BA) | EDUCATIONAL OPPORTUNITY FUND PRG. | 1 | | · · · · |
| | HONORS PROGRAM | 1 | | · · · · · |
| | VETERAN/MILITARY STUDENT | 1 | - | |
| JOURNALISM(BA) Total | | 3 | | : |
| JURISPRUDENCE(BA) | CENTER FOR ADULT LEARNING | 2 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 4 | | |
| | HONORS PROGRAM | 1 | | |
| | VETERAN/MILITARY STUDENT | 1 | | |
| JURISPRUDENCE(BA) Total | | 8 | | |
| JURISPRUDENCE, LAW AND SOCIETY(BA) | CENTER FOR ADULT LEARNING | 1 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 1 | - | |
| JURISPRUDENCE, LAW AND SOCIETY(BA) Tota | al | 2 | | |

| #of student | | | | |
|---|---|---------|----|---------|
| | | | | Grand |
| Major Name | SPECIAL PROGRAM | UG | GR | Total |
| JUSTICE STUDIES (BA) | Athletic Dept. Interest | 19 | - | 19 |
| | Biology Gateway | 2 | | 2 |
| | CENTER FOR ADULT LEARNING | 8 | | 8 |
| | Director's Special Admit | 5 | | 5 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 29 | | 29 |
| | HCP/8 YEAR DENTAL PROGRAM | 1 | | 1 |
| | HONORS PROGRAM | 5 | | Ę |
| | PRESIDENTIAL LEADERS PROGRAM | 3 | | 3 |
| | PROG/ACADEMIC & STUDENT SUPPORT | 2 | | 2 |
| | SECOND BACHELORS DEGREE | 1 | | - |
| | SPECIAL ATHLETIC ADMIT | 23 | | 23 |
| | VETERAN/MILITARY STUDENT | 21 | | 21 |
| JUSTICE STUDIES (BA) Total | | 119 | | 119 |
| LATIN(BA) | HONORS PROGRAM | 2 | | 2 |
| LATIN(BA) Total | | 2 | | 2 |
| LAW AND GOVERNANCE(MA) | VETERAN/MILITARY STUDENT | | 1 | |
| LAW AND GOVERNANCE(MA) Total | | | 1 | 1 |
| LINGUISTICS(BA) | Athletic Dept. Interest | 1 | | 1 |
| | CENTER FOR ADULT LEARNING | 2 | | 2 |
| | Director's Special Admit | 1 | | 1 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 5 | | 5 |
| | HONORS PROGRAM | 4 | | 4 |
| | SECOND BACHELORS DEGREE | 2 | | 2 |
| | VETERAN/MILITARY STUDENT | 2 | | 2 |
| LINGUISTICS(BA) Total | | 17 | | 17 |
| MARINE BIOLOGY AND COASTAL SCIENCES(BS) | EDUCATIONAL OPPORTUNITY FUND PRG. | 1 | | 1 |
| | HONORS PROGRAM | 1 | | 1 |
| | SECOND BACHELORS DEGREE | 1 | | 1 |
| MARINE BIOLOGY AND COASTAL SCIENCES(BS) T | | 3 | | 3 |
| MATHEMATICS(BS) | Athletic Dept. Interest | 2 | | 2 |
| | CENTER FOR ADULT LEARNING | 5 | | 5 |
| | Director's Special Admit | 1 | | 1 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 9 | | Ģ |
| | HONORS PROGRAM | 6 | | 6 |
| | VETERAN/MILITARY STUDENT | 3 | | 3 |
| MATHEMATICS(BS) Total | | 26 | | 26 |
| MATHEMATICS(MS) | LAST TERM SENIOR | | 1 | |
| 1 | VETERAN/MILITARY STUDENT | | 2 | |
| MATHEMATICS(MS) Total | | | 3 | |
| MOLECULAR BIOLOGY(BS) | 6 YEAR PHARMD PROGRAM | 1 | | 1 |
| | Athletic Dept. Interest | 1 | | 1 |
| | Biology Gateway | 3 | | 3 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 6 | | 6 |
| | | 2 | | 2 |
| | | | | . 4 |
| | HCP/EOF COMBINATION HEALTH CAREERS PROGRAM | | | 16 |
| | HEALTH CAREERS PROGRAM HONORS PROGRAM | 16 2 | | 16 2 |

| #of student | | | | |
|--------------------------------------|-------------------------------------|----|-----|-------|
| | | | | Grand |
| Major Name | SPECIAL PROGRAM | UG | GR | Total |
| MUSIC THERAPY(BA) | EDUCATIONAL OPPORTUNITY FUND PRG. | 1 | ••• | |
| | HONORS PROGRAM | 2 | | |
| | OLDER ADULT PROGRAM | 1 | | |
| | SECOND BACHELORS DEGREE | 2 | | |
| MUSIC THERAPY(BA) Total | BEGGIND BROMELONG BEGREE | 6 | | |
| MUSIC(BMUS) | CENTER FOR ADULT LEARNING | 1 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 2 | | |
| | HONORS PROGRAM | 16 | | 1 |
| | SECOND BACHELORS DEGREE | 3 | | |
| | SPECIAL TALENT ADMIT | 17 | | 1 |
| MUSIC(BMUS) Total | | 39 | | 3 |
| MUSIC(MA) | OLDER ADULT PROGRAM | 00 | 1 | |
| MUSIC(MA) Total | OEBER ABOET PROOF AM | | 1 | - |
| MUSICAL THEATRE(BFA) | EDUCATIONAL OPPORTUNITY FUND PRG. | 1 | | |
| | HONORS PROGRAM | 10 | | 1 |
| | SPECIAL TALENT ADMIT | 3 | | |
| MUSICAL THEATRE(BFA) Total | | 14 | | 14 |
| NUTRITION AND FOOD SCIENCE(BS) | 6 YEAR PHARMD PROGRAM | 1 | | |
| | APPLIED TO UMDNJ PROGRAM | 1 | | |
| | Biology Gateway | 5 | | |
| | CENTER FOR ADULT LEARNING | 10 | | 10 |
| | Director's Special Admit | 1 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 12 | | 1: |
| | HONORS PROGRAM | 11 | | 1 |
| | PRESIDENTIAL LEADERS PROGRAM | 3 | | |
| | SECOND BACHELORS DEGREE | 32 | | 32 |
| | SPECIAL ATHLETIC ADMIT | 1 | | |
| | VETERAN/MILITARY STUDENT | 3 | | |
| NUTRITION AND FOOD SCIENCE(BS) Total | | 80 | | 80 |
| NUTRITION AND FOOD SCIENCE(MS) | ELS applicant through ELS recruiter | 00 | 1 | |
| | ELS completer/ non-recruiter | | 1 | |
| | OLDER ADULT PROGRAM | | 1 | |
| | SECOND BACHELORS DEGREE | | 1 | - |
| NUTRITION AND FOOD SCIENCE(MS) Total | BEGGIND BROMELOKO BEGKEE | | 4 | - |
| PERFORMER'S CERTIFICATE(CER) | LAST TERM SENIOR | | 1 | |
| PERFORMER'S CERTIFICATE(CER) Total | | | 1 | |
| PHILOSOPHY(BA) | Director's Special Admit | 1 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 2 | | |
| PHILOSOPHY(BA) Total | EDUCATIONAL OFF ORTONIT FFOND FRO. | 3 | | |
| PHYSICAL EDUCATION(BS) | Athletic Dept. Interest | 13 | | 1: |
| THISICAL EDGEATION(DO) | CENTER FOR ADULT LEARNING | 4 | | 4 |
| | Director's Special Admit | 1 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 4 | | |
| | PRESIDENTIAL LEADERS PROGRAM | 3 | | |
| | SPECIAL ATHLETIC ADMIT | 19 | | 1 |
| | VETERAN/MILITARY STUDENT | 5 | | |
| PHYSICAL EDUCATION(BS) Total | | 49 | | 4 |
| PHYSICS(BS) | HONORS PROGRAM | 49 | | 4 |
| | SECOND BACHELORS DEGREE | 1 | | |
| | VETERAN/MILITARY STUDENT | 1 | | |
| PHYSICS(BS) Total | | 5 | | Ę |
| | | | | |

| #of student | | | | |
|---|-----------------------------------|-----|----|-------|
| | | | | Grand |
| Major Name | SPECIAL PROGRAM | UG | GR | Total |
| | Biology Gateway | 1 | | |
| | CENTER FOR ADULT LEARNING | 4 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 7 | | |
| | HONORS PROGRAM | 3 | | |
| | OLDER ADULT PROGRAM | 1 | | |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | |
| | PROG/ACADEMIC & STUDENT SUPPORT | 1 | | |
| | SPECIAL ATHLETIC ADMIT | 1 | | |
| | VETERAN/MILITARY STUDENT | 9 | | |
| POLITICAL SCIENCE(BA) Total | | 29 | | 2 |
| PRINCIPAL(CRA) | CEHS Off-site 13-14 Tuition | | 1 | |
| | CEHS Off-site 14-15 Tuition | | 4 | |
| | CEHS Off-site 15-16 Tuition | | 3 | |
| PRINCIPAL(CRA) Total | 1 | | 8 | 6 |
| PSYCHOLOGY(BA) | 6 YEAR PHARMD PROGRAM | 2 | | |
| | Athletic Dept. Interest | 6 | | |
| | Biology Gateway | 12 | | 1 |
| | CENTER FOR ADULT LEARNING | 17 | | 1 |
| | Director's Special Admit | 2 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 74 | | 7 |
| | EOF Biology Gateway | 1 | | |
| | HEALTH CAREERS PROGRAM | 1 | | |
| | HONORS PROGRAM | 15 | | 1 |
| | PRESIDENTIAL LEADERS PROGRAM | 7 | | |
| | PROG/ACADEMIC & STUDENT SUPPORT | 1 | | |
| | SECOND BACHELORS DEGREE | 3 | | |
| | SPECIAL ATHLETIC ADMIT | 6 | | |
| | SPECIAL TALENT ADMIT | 2 | | |
| | VETERAN/MILITARY STUDENT | 9 | | |
| PSYCHOLOGY(BA) Total | | 158 | | 15 |
| PSYCHOLOGY(MA) | LAST TERM SENIOR | | 1 | |
| PSYCHOLOGY(MA) Total | | | 1 | |
| PUBLIC AND ORGANIZATIONAL RELATIONS(MA) | FULBRIGHT | | 1 | |
| | VETERAN/MILITARY STUDENT | | 1 | |
| PUBLIC AND ORGANIZATIONAL RELATIONS(MA) T | | | 2 | 2 |
| PUBLIC HEALTH(BS) | APPLIED TO UMDNJ PROGRAM | 1 | | |
| | Athletic Dept. Interest | 2 | | |
| | Biology Gateway | 11 | | |
| | CENTER FOR ADULT LEARNING | 3 | | |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 26 | | 2 |
| | HEALTH CAREERS PROGRAM | 1 | | |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | |
| | VETERAN/MILITARY STUDENT | 2 | | |
| PUBLIC HEALTH(BS) Total | 1 | 47 | | 4 |
| PUBLIC HEALTH(MPH) | FULBRIGHT | | 5 | |
| PUBLIC HEALTH(MPH) Total | | | 5 | 5 |

| #of student | | - | - | - |
|---|------------------------------------|--------|----|-------|
| | | | | Grand |
| Major Name | SPECIAL PROGRAM | UG | GR | Total |
| PUBLIC RELATIONS(BA) | EDUCATIONAL OPPORTUNITY FUND PRG. | 1 | - | |
| | HONORS PROGRAM | 1 | | |
| | PRESIDENTIAL LEADERS PROGRAM | 1 | | |
| | SPECIAL ATHLETIC ADMIT | 1 | | - |
| PUBLIC RELATIONS(BA) Total | OF EOIAE ATTILE TIO ADMIT | 4 | | 4 |
| RELIGIOUS STUDIES(BA) | EDUCATIONAL OPPORTUNITY FUND PRG. | 1 | | |
| | HONORS PROGRAM | 1 | | |
| | VETERAN/MILITARY STUDENT | 1 | | - |
| RELIGIOUS STUDIES(BA) Total | VETERAL AND ENVIOLENT OF OBEIN | 3 | | 3 |
| SCIENCE INFORMATICS(BS) | SECOND BACHELORS DEGREE | 1 | | |
| SCIENCE INFORMATICS(BS) Total | SECOND BACHEEONO DEGNEE | 1 | | - |
| SOCIOLOGY(BA) | Athletic Dept. Interest | 3 | | 3 |
| SOCIOEOGT(BA) | CENTER FOR ADULT LEARNING | 5 | | 5 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 17 | | 17 |
| | PRESIDENTIAL LEADERS PROGRAM | 3 | | 3 |
| | SPECIAL ATHLETIC ADMIT | | | 4 |
| | VETERAN/MILITARY STUDENT | 4 | | 2 |
| | VETERAN/MILITART STUDENT | | | |
| SOCIOLOGY(BA) Total | Dielery Cotoway | 34 | | 34 |
| SPANISH(BA) | | 2 | | 2 |
| | CENTER FOR ADULT LEARNING | 2 | | 2 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 4 | | 4 |
| | HONORS PROGRAM | 2 | | 2 |
| | SECOND BACHELORS DEGREE | 3 | | 3 |
| SPANISH(BA) Total | | 13 | | 13 |
| SPANISH(MA) | VETERAN/MILITARY STUDENT | | 2 | |
| SPANISH(MA) Total | | | 2 | |
| STATISTICS(MS) | VETERAN/MILITARY STUDENT | | 1 | |
| STATISTICS(MS) Total | | | 1 | |
| STUDIO ART(MFA) | FULBRIGHT | | 2 | |
| STUDIO ART(MFA) Total | | | 2 | |
| SUPERVISOR(CRA) | CEHS Off-site 15-16 Tuition | | 8 | |
| SUPERVISOR(CRA) Total | | | 8 | |
| SUSTAINABILITY SCIENCE(BS) | Athletic Dept. Interest | 4 | | 4 |
| | CENTER FOR ADULT LEARNING | 1 | | 1 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 1 | | 1 |
| | VETERAN/MILITARY STUDENT | 1 | | 1 |
| SUSTAINABILITY SCIENCE(BS) Total | | 7 | | 7 |
| SUSTAINABILITY SCIENCE(MS) | LAST TERM SENIOR | | 1 | |
| | VETERAN/MILITARY STUDENT | | 1 | |
| SUSTAINABILITY SCIENCE(MS) Total | | | 2 | |
| TCHR OF STU W/DISAB(TSWD for P3 tchr)(CRI) | Cumberland County College | | 16 | 16 |
| | VETERAN/MILITARY STUDENT | | 1 | |
| TCHR OF STU W/DISAB(TSWD for P3 tchr)(CRI) To | | | 17 | 17 |
| TEACHING(MAT) | ABBOTT PROGRAM | | 1 | |
| | Cumberland County College | | 16 | |
| | LAST TERM SENIOR | | 3 | |
| | NEWARK MONTCLAIR URBAN TEACHER RE | SIDENC | 10 | 10 |
| | VETERAN/MILITARY STUDENT | | 2 | 2 |
| | Woodrow Wilson Teaching Fellowship | | 15 | |
| TEACHING(MAT) Total | | 1 | 47 | |

| #of student | | | | |
|---|--|----------------------|----------|-----------|
| | | | | Grand |
| Major Name | SPECIAL PROGRAM | UG | GR | Total |
| TELEVISION AND DIGITAL MEDIA(BA) | Athletic Dept. Interest | 5 | <u> </u> | 5 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 3 | | 3 |
| | HONORS PROGRAM | 9 | | 9 |
| | PROG/ACADEMIC & STUDENT SUPPORT | 1 | | 1 |
| | SECOND BACHELORS DEGREE | 1 | | 1 |
| | VETERAN/MILITARY STUDENT | 1 | | 1 |
| TELEVISION AND DIGITAL MEDIA(BA) Total | | 20 | | 20 |
| THEATRE STUDIES(BA) | EDUCATIONAL OPPORTUNITY FUND PRG. | 1 | | |
| | HONORS PROGRAM | 2 | | 2 |
| THEATRE STUDIES(BA) Total | | 3 | | 3 |
| THEATRE(BFA) | HONORS PROGRAM | 8 | | 8 |
| | SPECIAL TALENT ADMIT | 5 | | 5 |
| THEATRE(BFA) Total | | 13 | | 13 |
| THEATRE(MA) | FULBRIGHT | 10 | 1 | 1 |
| THEATRE(MA) Total | | | 1 | 1 |
| Translation and Interpretation in Spanish(CER) | VETERAN/MILITARY STUDENT | 1 | 1 | 1 |
| Translation and Interpretation in Spanish(CER) Tota | | 1 | 1 | 1 |
| TRANSLATION AND INTERPRETING IN SPANISH | | 1 | 1 | 1 |
| | MBA 29 Fall 2016 | | 1 | 1 |
| TRANSLATION AND INTERPRETING IN SPANISH | | 1 | 2 | |
| UNDECLARED(BAC) | Athletic Dept. Interest | 45 | 2 | 45 |
| | CENTER FOR ADULT LEARNING | 14 | | 14 |
| | Director's Special Admit | 3 | | 3 |
| | EDUCATIONAL OPPORTUNITY FUND PRG. | 68 | | 68 |
| | HCP/8 YEAR MEDICAL PROGRAM | 2 | | 2 |
| | HONORS PROGRAM | 5 | | 5 |
| | PRESIDENTIAL LEADERS PROGRAM | 16 | | 16 |
| | PROG/ACADEMIC & STUDENT SUPPORT | 8 | | 8 |
| | SPECIAL ATHLETIC ADMIT | 32 | | 32 |
| | SPECIAL TALENT ADMIT | 1 | | 1 |
| | VETERAN/MILITARY STUDENT | 13 | | 13 |
| UNDECLARED(BAC) Total | | 207 | | 207 |
| UNDECLARED(NDG) Clifton High School Program | | 207 | | 207 |
| UNDECLARED(NDG) | CONTINUING EDUCATION | 9 | | 9 |
| | Early College | 9 | | 9 |
| | HIGH JUMP | 9 | | 9 |
| | International Exchange Student | 24 | | 24 |
| | OFF CAMPUS | 24 | | 24 |
| | OFF CAMPOS OLDER ADULT PROGRAM | 1 | | 1 |
| | | 37 | | 37 |
| | SBU Disney Program | | | |
| UNDECLARED(NDG) Total | VISITING STUDENT | 40 149 | | 40 149 |
| UNDECLARED(NND) | | 149 | 400 | |
| | ABBOTT PROGRAM AMERICAN DIETETICS ASSOC | | 132 | 132 |
| | | ├ ──┤ | 10 | 10 |
| | International Exchange Student | | 1 | 1 |
| | LAST TERM SENIOR | | 1 | 1 |
| | | ├ ── | 21 | 21 |
| | WALKIN | ┥──┤ | 8 | _ |
| | | | 173 | 173 |
| WOMEN'S AND GENDER STUDIES(BA) | CENTER FOR ADULT LEARNING | 2 | | 2 |
| WOMEN'S AND GENDER STUDIES(BA) Total | | 2 | <u> </u> | 2 |
| Grand Total | | 2174 | 972 | 3146 |