COLLEGE OF EDUCATION AND HUMAN SERVICES

| | | | % ACCEPTS | | % ADMITS | | % ENROLLED |
|--|---------|----------|------------|----------|------------|----------|-------------|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED |
| | | | | | | | |
| HEALTH EDUCATION (BS) | 1 | 1 | 100.00 | 1 | 100.00 | 1 | 100.00 |
| HUMN ECOL (BA) | 3 | 0 | .00 | 0 | .00 | 0 | .00 |
| HUMN ECOL (BS) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| RECREATION PROF (BS) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| | | | | | | | |
| *TOTAL COLLEGE OF EDUCATION AND HUMAN SERVICES | 6 | 1 | 16.67 | 1 | 100.00 | 1 | 100.00 |

COLLEGE OF HUMANITIES AND SOCIAL SCIENCE

| | | | % ACCEPTS | | % ADMITS | | % ENROLLED |
|---|---------|----------|------------|----------|------------|----------|-------------|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED |
| | | | | | | | |
| ENGLISH (BA) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| FRENCH (BA) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| JUSTICE STUDIES (BA) | 2 | 0 | .00 | 0 | .00 | 0 | .00 |
| LINGUISTICS (BA) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| POLITICAL SCIENCE (BA) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| PSYCHOLOGY (BA) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| | | | | | | | |
| *TOTAL COLLEGE OF HUMANITIES AND SOCIAL SCIENCE | 7 | 0 | .00 | 0 | .00 | 0 | .00 |

TABLE 12

APPLIED, ACCEPTED, ADMITTED, AND ENROLLED PART-TIME FIRST-TIME FRESHMEN FOR SPRING 2004

GENERAL PROGRAM

| | | | % ACCEPTS | | % ADMITS | % ENROLLED | |
|------------------------|---------|----------|------------|----------|------------|------------|-------------|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED |
| | | | | | | | |
| UNDECLARED (BAC) | 19 | 12 | 63.16 | 12 | 100.00 | 10 | 83.33 |
| *TOTAL GENERAL PROGRAM | 19 | 12 | 63.16 | 12 | 100.00 | 10 | 83.33 |

SCHOOL OF BUSINESS

| | | | % ACCEPTS | | % ADMITS | % ENROLLED | |
|------------------------------|---------|----------|------------|----------|------------|------------|-------------|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED |
| | | | | | | | |
| BUSINESS ADMINISTRATION (BS) | 7 | 1 | 14.29 | 0 | .00 | 0 | .00 |
| *TOTAL SCHOOL OF BUSINESS | 7 | 1 | 14.29 | 0 | .00 | 0 | .00 |

TABLE 12

SCHOOL OF THE ARTS

| | | | % ACCEPTS | | % ADMITS | | % ENROLLED |
|----------------------------|---------|----------|------------|----------|------------|----------|-------------|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED |
| | | | | | | | |
| COMMUNICATION STUDIES (BA) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| FINE ARTS (BA) | 2 | 0 | .00 | 0 | .00 | 0 | .00 |
| FINE ARTS/STUDIO (BFA) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| MUSIC (BAM) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| THEATRE (BFA) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| *TOTAL SCHOOL OF THE ARTS | 6 | 0 | .00 | 0 | .00 | 0 | .00 |

APPLIED, ACCEPTED, ADMITTED, AND ENROLLED PART-TIME FIRST-TIME FRESHMEN FOR SPRING 2004

TABLE 12

| | | | % ACCEPTS | | % ADMITS | | % ENROLLED |
|-------|---------|----------|------------|----------|------------|----------|-------------|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED |
| | | | | | | | |
| TOTAL | 45 | 14 | 31.11 | 13 | 92.86 | 11 | 78.57 |