

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR                  | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL |           | Grand Total |
|---|------------------|--------------------------------------|--------------|-----------|-------------|
|   |                  |                                      | G            | U         |             |
| Accounting                                  | CER              | None                                 | 1            |           | 1           |
|   | <b>CER Total</b> |                                      | <b>1</b>     |           | <b>1</b>    |
|   | MS               | Last Term Senior                     | 1            |           | 1           |
|   |                  | None                                 | 5            |           | 5           |
|   | <b>MS Total</b>  |                                      | <b>6</b>     |           | <b>6</b>    |
| <b>Accounting Total</b>                     |                  |                                      | <b>7</b>     |           | <b>7</b>    |
| Administration and Supervision              | MA               | None                                 | 47           |           | 47          |
|   | <b>MA Total</b>  |                                      | <b>47</b>    |           | <b>47</b>   |
| <b>Administration and Supervision Total</b> |                  |                                      | <b>47</b>    |           | <b>47</b>   |
| Advanced Counseling                         | CER              | None                                 | 25           |           | 25          |
|   | <b>CER Total</b> |                                      | <b>25</b>    |           | <b>25</b>   |
| <b>Advanced Counseling Total</b>            |                  |                                      | <b>25</b>    |           | <b>25</b>   |
| Allied Health Services                      | BS               | Center for Adult Learning            |              | 1         | 1           |
|   |                  | None                                 |              | 8         | 8           |
|   | <b>BS Total</b>  |                                      |              | <b>9</b>  | <b>9</b>    |
| <b>Allied Health Services Total</b>         |                  |                                      |              | <b>9</b>  | <b>9</b>    |
| American Dietetic Association               | CER              | American Dietetics Association       | 2            |           | 2           |
|   |                  | None                                 | 6            |           | 6           |
|   | <b>CER Total</b> |                                      | <b>8</b>     |           | <b>8</b>    |
| <b>American Dietetic Association Total</b>  |                  |                                      | <b>8</b>     |           | <b>8</b>    |
| Animation and Illustration                  | BFA              | Center for Adult Learning            |              | 1         | 1           |
|   |                  | Educational Opportunity Fund Program |              | 3         | 3           |
|   |                  | Honors Program                       |              | 4         | 4           |
|   |                  | None                                 |              | 22        | 22          |
|   | <b>BFA Total</b> |                                      |              | <b>30</b> | <b>30</b>   |
| <b>Animation and Illustration Total</b>     |                  |                                      |              | <b>30</b> | <b>30</b>   |
| Anthropology                                | BA               | Center for Adult Learning            |              | 7         | 7           |
|   |                  | None                                 |              | 56        | 56          |
|   |                  | Second Bachelors Degree              |              | 2         | 2           |
|   | <b>BA Total</b>  |                                      |              | <b>65</b> | <b>65</b>   |
| <b>Anthropology Total</b>                   |                  |                                      |              | <b>65</b> | <b>65</b>   |
| Applied Linguistics                         | MA               | Last Term Senior                     | 1            |           | 1           |
|   |                  | None                                 | 25           |           | 25          |
|   | <b>MA Total</b>  |                                      | <b>26</b>    |           | <b>26</b>   |
| <b>Applied Linguistics Total</b>            |                  |                                      | <b>26</b>    |           | <b>26</b>   |
| Applied Sociology                           | MA               | None                                 | 2            |           | 2           |
|   | <b>MA Total</b>  |                                      | <b>2</b>     |           | <b>2</b>    |
| <b>Applied Sociology Total</b>              |                  |                                      | <b>2</b>     |           | <b>2</b>    |
| Aquatic and Coastal Sciences                | BS               | Educational Opportunity Fund Program |              | 1         | 1           |

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| Sum of ENROLLMENT<br>MAJOR                             | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL |          | Grand Total |
|--|------------------|--------------------------------------|--------------|----------|-------------|
|  |                  |                                      | G            | U        |             |
| Aquatic and Coastal Sciences                           | BS               | Honors Program                       |              | 1        | 1           |
|  |                  | None                                 |              | 2        | 2           |
|  | <b>BS Total</b>  |                                      |              | <b>4</b> | <b>4</b>    |
| <b>Aquatic and Coastal Sciences Total</b>              |                  |                                      |              |          | <b>4</b>    |
| Art  | CRI              | Last Term Senior                     | 1            |          | 1           |
|  |                  | None                                 | 15           |          | 15          |
|  | <b>CRI Total</b> |                                      | <b>16</b>    |          | <b>16</b>   |
| <b>Art Total</b>                                       |                  |                                      |              |          | <b>16</b>   |
| Artist Diploma   | CER              | Last Term Senior                     | 1            |          | 1           |
|  |                  | None                                 | 8            |          | 8           |
|  | <b>CER Total</b> |                                      | <b>9</b>     |          | <b>9</b>    |
| <b>Artist Diploma Total</b>                            |                  |                                      |              |          | <b>9</b>    |
| Associate School Library Media Specialist              | CRE              | None                                 | 4            |          | 4           |
|  | <b>CRE Total</b> |                                      | <b>4</b>     |          | <b>4</b>    |
| <b>Associate School Library Media Specialist Total</b> |                  |                                      |              |          | <b>4</b>    |
| Athletic Training                                      | BS               | 6 Year Pharmd Program                |              | 2        | 2           |
|  |                  | Educational Opportunity Fund Program |              | 4        | 4           |
|  |                  | Honors Program                       |              | 1        | 1           |
|  |                  | None                                 |              | 83       | 83          |
|  |                  | Special Athletic Admit               |              | 4        | 4           |
|  |                  | <b>BS Total</b>                      |              |          | <b>94</b>   |
| <b>Athletic Training Total</b>                         |                  |                                      |              |          | <b>94</b>   |
| Audiology  | SCD              | Last Term Senior                     | 9            |          | 9           |
|  |                  | None                                 | 26           |          | 26          |
|  | <b>SCD Total</b> |                                      | <b>35</b>    |          | <b>35</b>   |
| <b>Audiology Total</b>                                 |                  |                                      |              |          | <b>35</b>   |
| Biochemistry   | BS               | 6 Year Pharmd Program                |              | 9        | 9           |
|  |                  | Center for Adult Learning            |              | 2        | 2           |
|  |                  | Educational Opportunity Fund Program |              | 5        | 5           |
|  |                  | Health Careers Program               |              | 10       | 10          |
|  |                  | Honors Program                       |              | 3        | 3           |
|  |                  | None                                 |              | 86       | 86          |
|  |                  | Second Bachelors Degree              |              | 2        | 2           |
|  |                  | <b>BS Total</b>                      |              |          | <b>117</b>  |
| <b>Biochemistry Total</b>                              |                  |                                      |              |          | <b>117</b>  |
| Biological Science                                     | CRI              | None                                 | 1            |          | 1           |
|  |                  | Prudential Teaching Scholars         | 10           |          | 10          |
|  | <b>CRI Total</b> |                                      | <b>11</b>    |          | <b>11</b>   |
| <b>Biological Science Total</b>                        |                  |                                      |              |          | <b>11</b>   |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR     | DEGREE    | SPECIAL PROGRAM                      | CAREER_LEVEL<br>G | U          | Grand Total |
|--------------------------------|-----------|--------------------------------------|-------------------|------------|-------------|
| <b>Biology</b>                 | <b>BS</b> | 6 Year Pharmd Program                |                   | 13         | 13          |
|                                |           | Applied to Dental Program            |                   | 3          | 3           |
|                                |           | Applied to UMDNJ Program             |                   | 10         | 10          |
|                                |           | Center for Adult Learning            |                   | 5          | 5           |
|                                |           | Educational Opportunity Fund Program |                   | 60         | 60          |
|                                |           | HCP/8 Year Dental Program            |                   | 3          | 3           |
|                                |           | HCP/8 Year Medical Program           |                   | 4          | 4           |
|                                |           | HCP/EOF Combination                  |                   | 14         | 14          |
|                                |           | Health Careers Honors                |                   | 5          | 5           |
|                                |           | Health Careers Program               |                   | 42         | 42          |
|                                |           | Honors Program                       |                   | 14         | 14          |
|                                |           | None                                 |                   | 581        | 581         |
|                                |           | Second Bachelors Degree              |                   | 3          | 3           |
|                                |           | Special Talent Admit                 |                   | 3          | 3           |
|                                |           | Visiting Student                     |                   | 2          | 2           |
|                                |           |                                      | <b>BS Total</b>   |            |             |
| <b>Biology Total</b>           | <b>MS</b> | Last Term Senior                     | 5                 |            | 5           |
|                                |           | None                                 | 45                |            | 45          |
|                                |           | <b>MS Total</b>                      | <b>50</b>         |            | <b>50</b>   |
| <b>Biology Total</b>           |           |                                      | <b>50</b>         | <b>762</b> | <b>812</b>  |
| <b>Broadcasting</b>            | <b>BA</b> | Educational Opportunity Fund Program |                   | 8          | 8           |
|                                |           | Honors Program                       |                   | 4          | 4           |
|                                |           | None                                 |                   | 108        | 108         |
|                                |           | Second Bachelors Degree              |                   | 1          | 1           |
|                                |           | Special Athletic Admit               |                   | 1          | 1           |
|                                |           | Special Talent Admit                 |                   | 1          | 1           |
|                                |           | <b>BA Total</b>                      |                   |            | <b>123</b>  |
| <b>Broadcasting Total</b>      |           |                                      | <b>123</b>        | <b>123</b> |             |
| <b>Business Administration</b> | <b>BS</b> | 6 Year Pharmd Program                |                   | 1          | 1           |
|                                |           | Applied to Dental Program            |                   | 1          | 1           |
|                                |           | Center for Adult Learning            |                   | 30         | 30          |
|                                |           | Educational Opportunity Fund Program |                   | 92         | 92          |
|                                |           | Honors Program                       |                   | 15         | 15          |
|                                |           | None                                 |                   | 1222       | 1222        |
|                                |           | Presidential Leaders Program         |                   | 5          | 5           |
|                                |           | Prog/Academic & Student Support      |                   | 1          | 1           |
|                                |           | Special Athletic Admit               |                   | 4          | 4           |
|                                |           | Special Talent Admit                 |                   | 2          | 2           |
|                                |           | Unemployed/Job Training              |                   | 1          | 1           |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR           | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL |             | Grand Total |
|--------------------------------------|------------------|--------------------------------------|--------------|-------------|-------------|
|                                      |                  |                                      | G            | U           |             |
| Business Administration              | BS               | Visiting Student                     |              | 1           | 1           |
|                                      | <b>BS Total</b>  |                                      |              | <b>1375</b> | <b>1375</b> |
|                                      | MBA              | Communiversy Student                 | 52           |             | 52          |
|                                      |                  | Last Term Senior                     | 10           |             | 10          |
|                                      |                  | None                                 | 286          |             | 286         |
|                                      | <b>MBA Total</b> |                                      | <b>348</b>   |             | <b>348</b>  |
| <b>Business Administration Total</b> |                  |                                      | <b>348</b>   | <b>1375</b> | <b>1723</b> |
| Chemistry                            | BS               | 6 Year Pharmd Program                |              | 8           | 8           |
|                                      |                  | Educational Opportunity Fund Program |              | 8           | 8           |
|                                      |                  | HCP/EOF Combination                  |              | 1           | 1           |
|                                      |                  | Health Careers Program               |              | 2           | 2           |
|                                      |                  | Honors Program                       |              | 3           | 3           |
|                                      |                  | None                                 |              | 80          | 80          |
|                                      |                  | Second Bachelors Degree              |              | 2           | 2           |
|                                      | <b>BS Total</b>  |                                      |              | <b>104</b>  | <b>104</b>  |
|                                      | MS               | Last Term Senior                     | 3            |             | 3           |
|                                      |                  | None                                 | 18           |             | 18          |
|                                      | <b>MS Total</b>  |                                      | <b>21</b>    |             | <b>21</b>   |
|                                      | MSMB             | Last Term Senior                     | 1            |             | 1           |
| None                                 |                  | 4                                    |              | 4           |             |
| <b>MSMB Total</b>                    |                  | <b>5</b>                             |              | <b>5</b>    |             |
| <b>Chemistry Total</b>               |                  |                                      | <b>26</b>    | <b>104</b>  | <b>130</b>  |
| Child Advocacy                       | CER              | DYFS Online Program                  | 10           |             | 10          |
|                                      |                  | DYFS Program                         | 42           |             | 42          |
|                                      |                  | Last Term Senior                     | 3            |             | 3           |
|                                      |                  | None                                 | 20           |             | 20          |
|                                      | <b>CER Total</b> |                                      | <b>75</b>    |             | <b>75</b>   |
|                                      | MA               | DYFS Program                         | 1            |             | 1           |
|                                      |                  | Graduate Assistant                   | 1            |             | 1           |
|                                      |                  | Last Term Senior                     | 2            |             | 2           |
| None                                 |                  | 21                                   |              | 21          |             |
| <b>MA Total</b>                      |                  | <b>25</b>                            |              | <b>25</b>   |             |
| <b>Child Advocacy Total</b>          |                  |                                      | <b>100</b>   |             | <b>100</b>  |
| CISCO                                | CER              | None                                 | 1            |             | 1           |
|                                      | <b>CER Total</b> |                                      | <b>1</b>     |             | <b>1</b>    |
| <b>CISCO Total</b>                   |                  |                                      | <b>1</b>     |             | <b>1</b>    |
| Classics                             | BA               | Center for Adult Learning            |              | 1           | 1           |
|                                      |                  | None                                 |              | 13          | 13          |
|                                      | <b>BA Total</b>  |                                      |              | <b>14</b>   | <b>14</b>   |

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| Sum of ENROLLMENT<br>MAJOR                           | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL |            | Grand Total |
|--|------------------|--------------------------------------|--------------|------------|-------------|
|  |                  |                                      | G            | U          |             |
| <b>Classics Total</b>                                |                  |                                      |              | <b>14</b>  | <b>14</b>   |
| <b>Communication Sciences and Disorders</b>          | <b>MA</b>        | Last Term Senior                     | 20           |            | 20          |
|  |                  | None                                 | 69           |            | 69          |
|  | <b>MA Total</b>  |                                      | <b>89</b>    |            | <b>89</b>   |
| <b>Communication Sciences and Disorders Total</b>    |                  |                                      | <b>89</b>    |            | <b>89</b>   |
| <b>Communication Studies</b>                         | <b>BA</b>        | Center for Adult Learning            |              | 5          | 5           |
|  |                  | Educational Opportunity Fund Program |              | 7          | 7           |
|  |                  | Honors Program                       |              | 1          | 1           |
|  |                  | None                                 |              | 223        | 223         |
|  |                  | Presidential Leaders Program         |              | 1          | 1           |
|  |                  | Special Talent Admit                 |              | 2          | 2           |
|  | <b>BA Total</b>  |                                      |              | <b>239</b> | <b>239</b>  |
|  | <b>MA</b>        | Last Term Senior                     | 1            |            | 1           |
|  | None             | 20                                   |              | 20         |             |
| <b>MA Total</b>                                      |                  | <b>21</b>                            |              | <b>21</b>  |             |
| <b>Communication Studies Total</b>                   |                  |                                      | <b>21</b>    | <b>239</b> | <b>260</b>  |
| <b>Computer Science</b>                              | <b>BS</b>        | Center for Adult Learning            |              | 2          | 2           |
|  |                  | Educational Opportunity Fund Program |              | 3          | 3           |
|  |                  | None                                 |              | 90         | 90          |
|  |                  | Second Bachelors Degree              |              | 1          | 1           |
|  | <b>BS Total</b>  |                                      |              | <b>96</b>  | <b>96</b>   |
|  | <b>MS</b>        | Last Term Senior                     | 2            |            | 2           |
|  |                  | None                                 | 22           |            | 22          |
| <b>MS Total</b>                                      |                  | <b>24</b>                            |              | <b>24</b>  |             |
| <b>Computer Science Total</b>                        |                  |                                      | <b>24</b>    | <b>96</b>  | <b>120</b>  |
| <b>Conflict Management in the Workplace</b>          | <b>CER</b>       | None                                 | 7            |            | 7           |
|  |                  | Older Adult Program                  | 1            |            | 1           |
|  | <b>CER Total</b> |                                      | <b>8</b>     |            | <b>8</b>    |
| <b>Conflict Management in the Workplace Total</b>    |                  |                                      | <b>8</b>     |            | <b>8</b>    |
| <b>Counseling</b>                                    | <b>MA</b>        | Last Term Senior                     | 28           |            | 28          |
|  |                  | None                                 | 306          |            | 306         |
|  | <b>MA Total</b>  |                                      | <b>334</b>   |            | <b>334</b>  |
| <b>Counseling Total</b>                              |                  |                                      | <b>334</b>   |            | <b>334</b>  |
| <b>Counseling, Human Services and Guidance</b>       | <b>MA</b>        | None                                 | 7            |            | 7           |
|  | <b>MA Total</b>  |                                      | <b>7</b>     |            | <b>7</b>    |
| <b>Counseling, Human Services and Guidance Total</b> |                  |                                      | <b>7</b>     |            | <b>7</b>    |
| <b>Dance</b>   | <b>BFA</b>       | Center for Adult Learning            |              | 1          | 1           |
|  |                  | Educational Opportunity Fund Program |              | 1          | 1           |
|  |                  | Honors Program                       |              | 3          | 3           |

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| Sum of ENROLLMENT<br>MAJOR                            | DEGREE           | SPECIAL PROGRAM              | CAREER_LEVEL<br>G | U         | Grand Total |
|---|------------------|------------------------------|-------------------|-----------|-------------|
| Dance   | BFA              | None                         |                   | 63        | 63          |
|   |                  | Special Talent Admit         |                   | 17        | 17          |
|   | <b>BFA Total</b> |                              |                   | <b>85</b> | <b>85</b>   |
| <b>Dance Total</b>                                    |                  |                              |                   | <b>85</b> | <b>85</b>   |
| Dance Education                                       | BA               | None                         |                   | 7         | 7           |
|   |                  | Special Talent Admit         |                   | 2         | 2           |
|   | <b>BA Total</b>  |                              |                   | <b>9</b>  | <b>9</b>    |
| <b>Dance Education Total</b>                          |                  |                              |                   | <b>9</b>  | <b>9</b>    |
| Early Childhood and Elementary Education              | MED              | None                         | 22                |           | 22          |
|   | <b>MED Total</b> |                              | <b>22</b>         |           | <b>22</b>   |
| <b>Early Childhood and Elementary Education Total</b> |                  |                              | <b>22</b>         |           | <b>22</b>   |
| Early Childhood Special Education                     | MED              | None                         | 12                |           | 12          |
|   | <b>MED Total</b> |                              | <b>12</b>         |           | <b>12</b>   |
| <b>Early Childhood Special Education Total</b>        |                  |                              | <b>12</b>         |           | <b>12</b>   |
| Earth Science   | CRI              | None                         | 1                 |           | 1           |
|   |                  | Prudential Teaching Scholars | 1                 |           | 1           |
|   | <b>CRI Total</b> |                              | <b>2</b>          |           | <b>2</b>    |
| <b>Earth Science Total</b>                            |                  |                              | <b>2</b>          |           | <b>2</b>    |
| Economics   | BA               | Center for Adult Learning    |                   | 1         | 1           |
|   |                  | Health Careers Program       |                   | 1         | 1           |
|   |                  | Honors Program               |                   | 1         | 1           |
|   |                  | None                         |                   | 26        | 26          |
|   |                  | Older Adult Program          |                   | 1         | 1           |
|   |                  | <b>BA Total</b>              |                   |           | <b>30</b>   |
| <b>Economics Total</b>                                |                  |                              |                   | <b>30</b> | <b>30</b>   |
| Education   | EDD              | None                         | 21                |           | 21          |
|   |                  | <b>EDD Total</b>             | <b>21</b>         |           | <b>21</b>   |
|   | MED              | None                         | 17                |           | 17          |
|   |                  | <b>MED Total</b>             | <b>17</b>         |           | <b>17</b>   |
| <b>Education Total</b>                                |                  |                              | <b>38</b>         | <b>38</b> |             |
| Educational Leadership                                | MA               | Last Term Senior             | 1                 |           | 1           |
|   |                  | None                         | 167               |           | 167         |
|   | <b>MA Total</b>  |                              | <b>168</b>        |           | <b>168</b>  |
| <b>Educational Leadership Total</b>                   |                  |                              | <b>168</b>        |           | <b>168</b>  |
| Educational Psychology                                | MA               | Last Term Senior             | 7                 |           | 7           |
|   |                  | None                         | 26                |           | 26          |
|   | <b>MA Total</b>  |                              | <b>33</b>         |           | <b>33</b>   |
| <b>Educational Psychology Total</b>                   |                  |                              | <b>33</b>         |           | <b>33</b>   |
| Educational Technology                                | MED              | None                         | 1                 |           | 1           |

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| Sum of ENROLLMENT<br>MAJOR                             | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL     |            | Grand Total |            |
|--|------------------|--------------------------------------|------------------|------------|-------------|------------|
|  |                  |                                      | G                | U          |             |            |
| Educational Technology                                 | <b>MED Total</b> |                                      | 1                |            | 1           |            |
| <b>Educational Technology Total</b>                    |                  |                                      | 1                |            | 1           |            |
| Elementary School Teacher                              | CRI              | Last Term Senior                     | 4                |            | 4           |            |
|  |                  | None                                 | 52               |            | 52          |            |
|  |                  | Prudential Teaching Scholars         | 4                |            | 4           |            |
|  |                  | <b>CRI Total</b>                     | <b>60</b>        |            | <b>60</b>   |            |
| <b>Elementary School Teacher Total</b>                 |                  |                                      | <b>60</b>        |            | <b>60</b>   |            |
| English  | BA               | Applied to Dental Program            |                  | 1          | 1           |            |
|  |                  | Applied to UMDNJ Program             |                  | 1          | 1           |            |
|  |                  | Center for Adult Learning            |                  | 20         | 20          |            |
|  |                  | Educational Opportunity Fund Program |                  | 24         | 24          |            |
|  |                  | Honors Program                       |                  | 26         | 26          |            |
|  |                  | None                                 |                  | 662        | 662         |            |
|  |                  | Older Adult Program                  |                  | 1          | 1           |            |
|  |                  | Presidential Leaders Program         |                  | 6          | 6           |            |
|  |                  | Prog/Academic & Student Support      |                  | 2          | 2           |            |
|  |                  | Second Bachelors Degree              |                  | 1          | 1           |            |
|  |                  | Special Athletic Admit               |                  | 2          | 2           |            |
|  |                  | Special Talent Admit                 |                  | 3          | 3           |            |
|  |                  | <b>BA Total</b>                      |                  |            | <b>749</b>  | <b>749</b> |
|  |                  | CRI                                  | Last Term Senior | 1          |             | 1          |
| None   | 15               |                                      |                  | 15         |             |            |
| <b>CRI Total</b>                                       |                  | <b>16</b>                            |                  | <b>16</b>  |             |            |
| MA   | Last Term Senior | 8                                    |                  | 8          |             |            |
|  | None             | 46                                   |                  | 46         |             |            |
| <b>MA Total</b>  |                  | <b>54</b>                            |                  | <b>54</b>  |             |            |
| <b>English Total</b>                                   |                  |                                      | <b>70</b>        | <b>749</b> | <b>819</b>  |            |
| Environmental Management                               | DEM              | None                                 | 16               |            | 16          |            |
|  | <b>DEM Total</b> |                                      | <b>16</b>        |            | <b>16</b>   |            |
| <b>Environmental Management Total</b>                  |                  |                                      | <b>16</b>        |            | <b>16</b>   |            |
| Environmental Studies                                  | MA               | None                                 | 44               |            | 44          |            |
|  | <b>MA Total</b>  |                                      | <b>44</b>        |            | <b>44</b>   |            |
| <b>Environmental Studies Total</b>                     |                  |                                      | <b>44</b>        |            | <b>44</b>   |            |
| Exercise Science & Physical Education                  | MA               | Last Term Senior                     | 6                |            | 6           |            |
|  |                  | None                                 | 33               |            | 33          |            |
|  |                  | <b>MA Total</b>                      | <b>39</b>        |            | <b>39</b>   |            |
| <b>Exercise Science &amp; Physical Education Total</b> |                  |                                      | <b>39</b>        |            | <b>39</b>   |            |
| Family and Child Studies                               | BA               | Applied to Dental Program            |                  | 1          | 1           |            |
|  |                  | Center for Adult Learning            |                  | 39         | 39          |            |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR            | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL<br>G | U           | Grand Total |
|---------------------------------------|------------------|--------------------------------------|-------------------|-------------|-------------|
| Family and Child Studies              | BA               | Educational Opportunity Fund Program |                   | 78          | 78          |
|                                       |                  | Honors Program                       |                   | 12          | 12          |
|                                       |                  | None                                 |                   | 1171        | 1171        |
|                                       |                  | Presidential Leaders Program         |                   | 13          | 13          |
|                                       |                  | Second Bachelors Degree              |                   | 3           | 3           |
|                                       |                  | Special Athletic Admit               |                   | 6           | 6           |
|                                       |                  | Special Talent Admit                 |                   | 8           | 8           |
|                                       |                  | <b>BA Total</b>                      |                   |             | <b>1331</b> |
| <b>Family and Child Studies Total</b> |                  |                                      |                   | <b>1331</b> | <b>1331</b> |
| Fashion Studies                       | BA               | Center for Adult Learning            |                   | 2           | 2           |
|                                       |                  | Educational Opportunity Fund Program |                   | 10          | 10          |
|                                       |                  | Honors Program                       |                   | 5           | 5           |
|                                       |                  | None                                 |                   | 225         | 225         |
|                                       |                  | Presidential Leaders Program         |                   | 4           | 4           |
|                                       |                  | Special Athletic Admit               |                   | 2           | 2           |
|                                       |                  | Special Talent Admit                 |                   | 3           | 3           |
|                                       |                  | <b>BA Total</b>                      |                   |             | <b>251</b>  |
| <b>Fashion Studies Total</b>          |                  |                                      |                   | <b>251</b>  | <b>251</b>  |
| Filmmaking                            | BFA              | Center for Adult Learning            |                   | 5           | 5           |
|                                       |                  | Educational Opportunity Fund Program |                   | 2           | 2           |
|                                       |                  | Honors Program                       |                   | 4           | 4           |
|                                       |                  | None                                 |                   | 103         | 103         |
|                                       |                  | Second Bachelors Degree              |                   | 1           | 1           |
|                                       |                  | Special Talent Admit                 |                   | 2           | 2           |
|                                       |                  | <b>BFA Total</b>                     |                   |             | <b>117</b>  |
| <b>Filmmaking Total</b>               |                  |                                      |                   | <b>117</b>  | <b>117</b>  |
| Finance                               | CER              | None                                 | 1                 |             | 1           |
|                                       | <b>CER Total</b> |                                      | <b>1</b>          |             | <b>1</b>    |
| <b>Finance Total</b>                  |                  |                                      |                   |             | <b>1</b>    |
| Fine Arts                             | BA               | Center for Adult Learning            |                   | 11          | 11          |
|                                       |                  | Educational Opportunity Fund Program |                   | 7           | 7           |
|                                       |                  | Honors Program                       |                   | 5           | 5           |
|                                       |                  | None                                 |                   | 367         | 367         |
|                                       |                  | Second Bachelors Degree              |                   | 1           | 1           |
|                                       |                  | Special Athletic Admit               |                   | 2           | 2           |
|                                       |                  | Special Talent Admit                 |                   | 3           | 3           |
|                                       |                  | Visiting Student                     |                   | 1           | 1           |
|                                       |                  | <b>BA Total</b>                      |                   |             | <b>397</b>  |
|                                       | MA               | None                                 | 37                |             | 37          |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT                           |                  |                                      | CAREER_LEVEL |            |             |
|---|------------------|--------------------------------------|--------------|------------|-------------|
| MAJOR                                       | DEGREE           | SPECIAL PROGRAM                      | G            | U          | Grand Total |
| <b>Fine Arts</b>                            | <b>MA Total</b>  |                                      | <b>37</b>    |            | <b>37</b>   |
| <b>Fine Arts Total</b>                      |                  |                                      | <b>37</b>    | <b>397</b> | <b>434</b>  |
| <b>Fine Arts/Studio</b>                     | <b>BFA</b>       | Center for Adult Learning            |              | 1          | 1           |
|   |                  | Educational Opportunity Fund Program |              | 2          | 2           |
|   |                  | Honors Program                       |              | 1          | 1           |
|   |                  | None                                 |              | 51         | 51          |
|   |                  | Second Bachelors Degree              |              | 1          | 1           |
|   |                  | Special Athletic Admit               |              | 1          | 1           |
|   |                  | Special Talent Admit                 |              | 3          | 3           |
|   | <b>BFA Total</b> |                                      |              | <b>60</b>  | <b>60</b>   |
| <b>Fine Arts/Studio Total</b>               |                  |                                      |              | <b>60</b>  | <b>60</b>   |
| <b>French</b>                               | <b>BA</b>        | Center for Adult Learning            |              | 3          | 3           |
|   |                  | Educational Opportunity Fund Program |              | 1          | 1           |
|   |                  | None                                 |              | 31         | 31          |
|   |                  | Second Bachelors Degree              |              | 4          | 4           |
|   | <b>BA Total</b>  |                                      |              | <b>39</b>  | <b>39</b>   |
|   | <b>MA</b>        | Last Term Senior                     | 1            |            | 1           |
|   |                  | None                                 | 15           |            | 15          |
|   |                  | Older Adult Program                  | 1            |            | 1           |
|   | <b>MA Total</b>  |                                      | <b>17</b>    |            | <b>17</b>   |
| <b>French Total</b>                         |                  |                                      | <b>17</b>    | <b>39</b>  | <b>56</b>   |
| <b>General Humanities</b>                   | <b>BA</b>        | Center for Adult Learning            |              | 18         | 18          |
|   |                  | Educational Opportunity Fund Program |              | 9          | 9           |
|   |                  | None                                 |              | 204        | 204         |
|   |                  | Presidential Leaders Program         |              | 2          | 2           |
|   |                  | Second Bachelors Degree              |              | 1          | 1           |
|   |                  | Special Athletic Admit               |              | 5          | 5           |
|   |                  | Special Talent Admit                 |              | 1          | 1           |
|   |                  | Unemployed/Job Training              |              | 1          | 1           |
|   | <b>BA Total</b>  |                                      |              | <b>241</b> | <b>241</b>  |
| <b>General Humanities Total</b>             |                  |                                      |              | <b>241</b> | <b>241</b>  |
| <b>Geographic Information Science</b>       | <b>CER</b>       | None                                 | 1            |            | 1           |
|   | <b>CER Total</b> |                                      | <b>1</b>     |            | <b>1</b>    |
| <b>Geographic Information Science Total</b> |                  |                                      | <b>1</b>     |            | <b>1</b>    |
| <b>Geography</b>                            | <b>BA</b>        | Center for Adult Learning            |              | 3          | 3           |
|   |                  | None                                 |              | 22         | 22          |
|   | <b>BA Total</b>  |                                      |              | <b>25</b>  | <b>25</b>   |
| <b>Geography Total</b>                      |                  |                                      |              | <b>25</b>  | <b>25</b>   |
| <b>Geoscience</b>                           | <b>BS</b>        | Center for Adult Learning            |              | 2          | 2           |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR                 | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL |           | Grand Total |
|--|------------------|--------------------------------------|--------------|-----------|-------------|
|  |                  |                                      | G            | U         |             |
| Geoscience                                 | BS               | None                                 |              | 28        | 28          |
|  | <b>BS Total</b>  |                                      |              | <b>30</b> | <b>30</b>   |
|  | MS               | Last Term Senior                     | 5            |           | 5           |
|  |                  | None                                 | 21           |           | 21          |
|  | <b>MS Total</b>  |                                      | <b>26</b>    |           | <b>26</b>   |
| <b>Geoscience Total</b>                    |                  |                                      | <b>26</b>    | <b>30</b> | <b>56</b>   |
| Gifted and Talented Education              | CER              | None                                 | 6            |           | 6           |
|  | <b>CER Total</b> |                                      | <b>6</b>     |           | <b>6</b>    |
| <b>Gifted and Talented Education Total</b> |                  |                                      | <b>6</b>     |           | <b>6</b>    |
| Graphic Design                             | BFA              | Center for Adult Learning            |              | 1         | 1           |
|  |                  | Educational Opportunity Fund Program |              | 1         | 1           |
|  |                  | Honors Program                       |              | 1         | 1           |
|  |                  | None                                 |              | 57        | 57          |
|  |                  | Second Bachelors Degree              |              | 1         | 1           |
|  |                  | Special Talent Admit                 |              | 1         | 1           |
|  | <b>BFA Total</b> |                                      |              | <b>62</b> | <b>62</b>   |
| <b>Graphic Design Total</b>                |                  |                                      | <b>62</b>    |           | <b>62</b>   |
| Health and Physical Education              | CRI              | None                                 | 18           |           | 18          |
|  | <b>CRI Total</b> |                                      | <b>18</b>    |           | <b>18</b>   |
| <b>Health and Physical Education Total</b> |                  |                                      | <b>18</b>    |           | <b>18</b>   |
| Health Education                           | BS               | Center for Adult Learning            |              | 2         | 2           |
|  |                  | Educational Opportunity Fund Program |              | 3         | 3           |
|  |                  | Honors Program                       |              | 1         | 1           |
|  |                  | None                                 |              | 47        | 47          |
|  |                  | Special Athletic Admit               |              | 2         | 2           |
|  |                  | <b>BS Total</b>                      |              |           | <b>55</b>   |
|  | CER              | None                                 | 7            |           | 7           |
|  | <b>CER Total</b> |                                      | <b>7</b>     |           | <b>7</b>    |
|  | CRI              | None                                 | 1            |           | 1           |
|  | <b>CRI Total</b> |                                      | <b>1</b>     |           | <b>1</b>    |
|  | MA               | None                                 | 19           |           | 19          |
| Walkin                                     |                  | 1                                    |              | 1         |             |
| <b>MA Total</b>                            |                  | <b>20</b>                            |              | <b>20</b> |             |
| <b>Health Education Total</b>              |                  |                                      | <b>28</b>    | <b>55</b> | <b>83</b>   |
| History                                    | BA               | 6 Year Pharmd Program                |              | 1         | 1           |
|  |                  | Center for Adult Learning            |              | 20        | 20          |
|  |                  | Educational Opportunity Fund Program |              | 7         | 7           |
|  |                  | Honors Program                       |              | 5         | 5           |
|  |                  | None                                 |              | 449       | 449         |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT                      |                  |                                      | CAREER_LEVEL |            |             |
|--|------------------|--------------------------------------|--------------|------------|-------------|
| MAJOR                                  | DEGREE           | SPECIAL PROGRAM                      | G            | U          | Grand Total |
| History                                | BA               | Older Adult Program                  |              | 1          | 1           |
|  |                  | Presidential Leaders Program         |              | 2          | 2           |
|  |                  | Prog/Academic & Student Support      |              | 1          | 1           |
|  |                  | Second Bachelors Degree              |              | 3          | 3           |
|  |                  | Special Athletic Admit               |              | 5          | 5           |
|  |                  | Special Talent Admit                 |              | 7          | 7           |
|  | <b>BA Total</b>  |                                      |              | <b>501</b> | <b>501</b>  |
| MA                                     | Last Term Senior | 3                                    |              | 3          |             |
|  | None             | 14                                   |              | 14         |             |
| <b>MA Total</b>                        |                  | <b>17</b>                            |              | <b>17</b>  |             |
| <b>History Total</b>                   |                  |                                      | <b>17</b>    | <b>501</b> | <b>518</b>  |
| Hospitality Management                 | BS               | Center for Adult Learning            |              | 1          | 1           |
|  |                  | None                                 |              | 7          | 7           |
|  | <b>BS Total</b>  |                                      |              | <b>8</b>   | <b>8</b>    |
| <b>Hospitality Management Total</b>    |                  |                                      |              | <b>8</b>   | <b>8</b>    |
| Human Ecology                          | BA               | None                                 |              | 1          | 1           |
|  | <b>BA Total</b>  |                                      |              | <b>1</b>   | <b>1</b>    |
|  | BS               | Center for Adult Learning            |              | 1          | 1           |
|  |                  | None                                 |              | 10         | 10          |
| <b>BS Total</b>                        |                  |                                      | <b>11</b>    | <b>11</b>  |             |
| <b>Human Ecology Total</b>             |                  |                                      |              | <b>12</b>  | <b>12</b>   |
| Human Sexuality Education              | CER              | None                                 | 2            |            | 2           |
|  | <b>CER Total</b> |                                      | <b>2</b>     |            | <b>2</b>    |
| <b>Human Sexuality Education Total</b> |                  |                                      | <b>2</b>     |            | <b>2</b>    |
| Information Technology                 | BS               | 6 Year Pharmd Program                |              | 1          | 1           |
|  |                  | Center for Adult Learning            |              | 4          | 4           |
|  |                  | Educational Opportunity Fund Program |              | 6          | 6           |
|  |                  | Honors Program                       |              | 3          | 3           |
|  |                  | None                                 |              | 82         | 82          |
|  |                  | Special Athletic Admit               |              | 1          | 1           |
|  | <b>BS Total</b>  |                                      |              | <b>97</b>  | <b>97</b>   |
| <b>Information Technology Total</b>    |                  |                                      |              | <b>97</b>  | <b>97</b>   |
| Italian                                | BA               | Center for Adult Learning            |              | 2          | 2           |
|  |                  | Honors Program                       |              | 1          | 1           |
|  |                  | None                                 |              | 23         | 23          |
|  |                  | Presidential Leaders Program         |              | 1          | 1           |
|  |                  | Second Bachelors Degree              |              | 1          | 1           |
|  | <b>BA Total</b>  |                                      |              | <b>28</b>  | <b>28</b>   |
| CRI                                    | None             | 2                                    |              | 2          |             |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT                              |           |                                      | CAREER_LEVEL |     |             |
|--|-----------|--------------------------------------|--------------|-----|-------------|
| MAJOR  | DEGREE    | SPECIAL PROGRAM                      | G            | U   | Grand Total |
| Italian  | CRI Total |                                      | 2            |     | 2           |
| Italian Total                                  |           |                                      | 2            | 28  | 30          |
| Jurisprudence                                  | BA        | Center for Adult Learning            |              | 1   | 1           |
|  |           | Educational Opportunity Fund Program |              | 1   | 1           |
|  |           | None                                 |              | 52  | 52          |
|  |           | Second Bachelors Degree              |              | 1   | 1           |
|  | BA Total  |                                      |              | 55  | 55          |
| Jurisprudence Total                            |           |                                      |              | 55  | 55          |
| Justice Studies                                | BA        | 6 Year Pharmd Program                |              | 1   | 1           |
|  |           | Center for Adult Learning            |              | 17  | 17          |
|  |           | Educational Opportunity Fund Program |              | 38  | 38          |
|  |           | Honors Program                       |              | 1   | 1           |
|  |           | None                                 |              | 422 | 422         |
|  |           | Presidential Leaders Program         |              | 2   | 2           |
|  |           | Second Bachelors Degree              |              | 4   | 4           |
|  |           | Special Athletic Admit               |              | 12  | 12          |
|  |           | Special Talent Admit                 |              | 6   | 6           |
|  | BA Total  |                                      |              | 503 | 503         |
| Justice Studies Total                          |           |                                      |              | 503 | 503         |
| Latin  | BA        | Center for Adult Learning            |              | 1   | 1           |
|  |           | Honors Program                       |              | 1   | 1           |
|  |           | None                                 |              | 5   | 5           |
|  | BA Total  |                                      |              | 7   | 7           |
|  | CRI       | None                                 | 1            |     | 1           |
|  | CRI Total |                                      | 1            |     | 1           |
| Latin Total                                    |           |                                      | 1            | 7   | 8           |
| Law and Governance                             | MA        | Last Term Senior                     | 2            |     | 2           |
|  |           | None                                 | 31           |     | 31          |
|  | MA Total  |                                      | 33           |     | 33          |
| Law and Governance Total                       |           |                                      | 33           |     | 33          |
| Learning Disabilities                          | MED       | None                                 | 27           |     | 27          |
|  | MED Total |                                      | 27           |     | 27          |
| Learning Disabilities Total                    |           |                                      | 27           |     | 27          |
| Learning Disabilities Teacher-Consultant       | CRE       | None                                 | 23           |     | 23          |
|  | CRE Total |                                      | 23           |     | 23          |
| Learning Disabilities Teacher-Consultant Total |           |                                      | 23           |     | 23          |
| Legal Studies                                  | MA        | None                                 | 1            |     | 1           |
|  | MA Total  |                                      | 1            |     | 1           |
| Legal Studies Total                            |           |                                      | 1            |     | 1           |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR        | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL |            | Grand Total |
|-----------------------------------|------------------|--------------------------------------|--------------|------------|-------------|
|                                   |                  |                                      | G            | U          |             |
| Linguistics                       | BA               | Center for Adult Learning            |              | 4          | 4           |
|                                   |                  | Educational Opportunity Fund Program |              | 2          | 2           |
|                                   |                  | Honors Program                       |              | 2          | 2           |
|                                   |                  | None                                 |              | 51         | 51          |
|                                   |                  | Presidential Leaders Program         |              | 1          | 1           |
|                                   |                  | Second Bachelors Degree              |              | 1          | 1           |
|                                   |                  | <b>BA Total</b>                      |              |            | <b>61</b>   |
| <b>Linguistics Total</b>          |                  |                                      | <b>61</b>    | <b>61</b>  |             |
| Mathematics                       | BS               | Applied to UMDNJ Program             |              | 1          | 1           |
|                                   |                  | Center for Adult Learning            |              | 7          | 7           |
|                                   |                  | Educational Opportunity Fund Program |              | 11         | 11          |
|                                   |                  | Honors Program                       |              | 12         | 12          |
|                                   |                  | None                                 |              | 273        | 273         |
|                                   |                  | Presidential Leaders Program         |              | 3          | 3           |
|                                   |                  | Second Bachelors Degree              |              | 4          | 4           |
|                                   | <b>BS Total</b>  |                                      |              | <b>311</b> | <b>311</b>  |
|                                   | CRI              | None                                 | 5            |            | 5           |
|                                   |                  | Prudential Teaching Scholars         | 3            |            | 3           |
|                                   | <b>CRI Total</b> |                                      | <b>8</b>     |            | <b>8</b>    |
| MS                                | Last Term Senior | 4                                    |              | 4          |             |
|                                   | None             | 49                                   |              | 49         |             |
| <b>MS Total</b>                   |                  | <b>53</b>                            |              | <b>53</b>  |             |
| <b>Mathematics Total</b>          |                  |                                      | <b>61</b>    | <b>311</b> | <b>372</b>  |
| Mathematics Pedagogy              | EDD              | Last Term Senior                     | 1            |            | 1           |
|                                   |                  | None                                 | 6            |            | 6           |
|                                   | <b>EDD Total</b> |                                      | <b>7</b>     |            | <b>7</b>    |
| <b>Mathematics Pedagogy Total</b> |                  |                                      | <b>7</b>     |            | <b>7</b>    |
| Molecular Biology                 | BS               | 6 Year Pharmd Program                |              | 2          | 2           |
|                                   |                  | Educational Opportunity Fund Program |              | 9          | 9           |
|                                   |                  | HCP/EOF Combination                  |              | 4          | 4           |
|                                   |                  | Health Careers Honors                |              | 4          | 4           |
|                                   |                  | Health Careers Program               |              | 16         | 16          |
|                                   |                  | Honors Program                       |              | 4          | 4           |
|                                   |                  | None                                 |              | 35         | 35          |
|                                   |                  | Second Bachelors Degree              |              | 2          | 2           |
|                                   | <b>BS Total</b>  |                                      |              | <b>76</b>  | <b>76</b>   |
|                                   | CER              | Last Term Senior                     | 1            |            | 1           |
| None                              |                  | 2                                    |              | 2          |             |
| <b>CER Total</b>                  |                  | <b>3</b>                             |              | <b>3</b>   |             |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT                           |                   |                                      | CAREER_LEVEL |            |             |
|---|-------------------|--------------------------------------|--------------|------------|-------------|
| MAJOR                                       | DEGREE            | SPECIAL PROGRAM                      | G            | U          | Grand Total |
| Molecular Biology                           | MS                | Last Term Senior                     | 3            |            | 3           |
|   |                   | None                                 | 33           |            | 33          |
|   | <b>MS Total</b>   |                                      | <b>36</b>    |            | <b>36</b>   |
| <b>Molecular Biology Total</b>              |                   |                                      | <b>39</b>    | <b>76</b>  | <b>115</b>  |
| Music                                       | BA                | Center for Adult Learning            |              | 2          | 2           |
|   |                   | Honors Program                       |              | 5          | 5           |
|   |                   | None                                 |              | 33         | 33          |
|   |                   | Special Talent Admit                 |              | 4          | 4           |
|   | <b>BA Total</b>   |                                      |              | <b>44</b>  | <b>44</b>   |
|   | BMUS              | Educational Opportunity Fund Program |              | 3          | 3           |
|   |                   | Honors Program                       |              | 18         | 18          |
|   |                   | None                                 |              | 159        | 159         |
|   |                   | Second Bachelors Degree              |              | 2          | 2           |
|   |                   | Special Talent Admit                 |              | 26         | 26          |
|   | <b>BMUS Total</b> |                                      |              | <b>208</b> | <b>208</b>  |
|   | CRI               | None                                 | 3            |            | 3           |
|   | <b>CRI Total</b>  |                                      | <b>3</b>     |            | <b>3</b>    |
| MA  | Last Term Senior  | 3                                    |              | 3          |             |
|   | None              | 32                                   |              | 32         |             |
| <b>MA Total</b>                             |                   | <b>35</b>                            |              | <b>35</b>  |             |
| <b>Music Total</b>                          |                   |                                      | <b>38</b>    | <b>252</b> | <b>290</b>  |
| Music Therapy                               | BA                | Center for Adult Learning            |              | 2          | 2           |
|   |                   | Honors Program                       |              | 2          | 2           |
|   |                   | None                                 |              | 32         | 32          |
|   |                   | Special Talent Admit                 |              | 1          | 1           |
|   | <b>BA Total</b>   |                                      |              | <b>37</b>  | <b>37</b>   |
|   | CER               | None                                 | 3            |            | 3           |
| <b>CER Total</b>                            |                   | <b>3</b>                             |              | <b>3</b>   |             |
| <b>Music Therapy Total</b>                  |                   |                                      | <b>3</b>     | <b>37</b>  | <b>40</b>   |
| Nutrition and Exercise Science              | CER               | None                                 | 2            |            | 2           |
|   | <b>CER Total</b>  |                                      | <b>2</b>     |            | <b>2</b>    |
| <b>Nutrition and Exercise Science Total</b> |                   |                                      | <b>2</b>     |            | <b>2</b>    |
| Nutrition and Food Science                  | BS                | 6 Year Pharmd Program                |              | 1          | 1           |
|   |                   | Applied to UMDNJ Program             |              | 1          | 1           |
|   |                   | Center for Adult Learning            |              | 14         | 14          |
|   |                   | Educational Opportunity Fund Program |              | 7          | 7           |
|   |                   | Honors Program                       |              | 6          | 6           |
|   |                   | None                                 |              | 255        | 255         |
|   |                   | Presidential Leaders Program         |              | 3          | 3           |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR              | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL |            | Grand Total |
|---|------------------|--------------------------------------|--------------|------------|-------------|
|   |                  |                                      | G            | U          |             |
| Nutrition and Food Science              | BS               | Second Bachelors Degree              |              | 25         | 25          |
|   |                  | Special Athletic Admit               |              | 3          | 3           |
|   | <b>BS Total</b>  |                                      |              | <b>315</b> | <b>315</b>  |
|   | MS               | Last Term Senior                     | 5            |            | 5           |
|   |                  | None                                 | 49           |            | 49          |
| <b>MS Total</b>                         |                  | <b>54</b>                            |              | <b>54</b>  |             |
| <b>Nutrition and Food Science Total</b> |                  |                                      | <b>54</b>    | <b>315</b> | <b>369</b>  |
| Object Oriented Computing               | CER              | None                                 | 3            |            | 3           |
|   |                  |                                      | <b>3</b>     |            | <b>3</b>    |
| <b>Object Oriented Computing Total</b>  |                  |                                      | <b>3</b>     |            | <b>3</b>    |
| Paralegal Studies                       | CER              | Last Term Senior                     | 5            |            | 5           |
|   |                  | None                                 | 22           |            | 22          |
|   |                  | Older Adult Program                  | 1            |            | 1           |
|   | <b>CER Total</b> |                                      | <b>28</b>    |            | <b>28</b>   |
| <b>Paralegal Studies Total</b>          |                  |                                      | <b>28</b>    |            | <b>28</b>   |
| Performer's Certificate                 | CER              | None                                 | 2            |            | 2           |
|   |                  |                                      | <b>2</b>     |            | <b>2</b>    |
| <b>Performer's Certificate Total</b>    |                  |                                      | <b>2</b>     |            | <b>2</b>    |
| Philosophy                              | BA               | Center for Adult Learning            |              | 1          | 1           |
|   |                  | Educational Opportunity Fund Program |              | 4          | 4           |
|   |                  | None                                 |              | 25         | 25          |
|   | <b>BA Total</b>  |                                      |              | <b>30</b>  | <b>30</b>   |
| <b>Philosophy Total</b>                 |                  |                                      |              | <b>30</b>  | <b>30</b>   |
| Philosophy for Children                 | CER              | None                                 | 7            |            | 7           |
|   |                  |                                      | <b>7</b>     |            | <b>7</b>    |
| <b>Philosophy for Children Total</b>    |                  |                                      | <b>7</b>     |            | <b>7</b>    |
| Physical Education                      | BS               | Center for Adult Learning            |              | 12         | 12          |
|   |                  | Educational Opportunity Fund Program |              | 30         | 30          |
|   |                  | Honors Program                       |              | 1          | 1           |
|   |                  | None                                 |              | 508        | 508         |
|   |                  | Presidential Leaders Program         |              | 5          | 5           |
|   |                  | Special Athletic Admit               |              | 44         | 44          |
|   |                  | Special Talent Admit                 |              | 1          | 1           |
|   |                  | Unemployed/Job Training              |              | 1          | 1           |
|   | <b>BS Total</b>  |                                      |              | <b>602</b> | <b>602</b>  |
|   | CRI              | None                                 | 16           |            | 16          |
|   |                  |                                      | <b>16</b>    |            | <b>16</b>   |
| <b>MA</b>                               | None             | 1                                    |              | 1          |             |
| <b>MA Total</b>                         |                  |                                      | <b>1</b>     | <b>1</b>   |             |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR                 | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL |            | Grand Total |
|--|------------------|--------------------------------------|--------------|------------|-------------|
|  |                  |                                      | G            | U          |             |
| <b>Physical Education Total</b>            |                  |                                      | <b>17</b>    | <b>602</b> | <b>619</b>  |
| <b>Physical Science</b>                    | <b>CRI</b>       | Prudential Teaching Scholars         | 2            |            | 2           |
|  | <b>CRI Total</b> |                                      | <b>2</b>     |            | <b>2</b>    |
| <b>Physical Science Total</b>              |                  |                                      | <b>2</b>     |            | <b>2</b>    |
| <b>Physics</b>                             | <b>BS</b>        | Center for Adult Learning            |              | 2          | 2           |
|  |                  | Honors Program                       |              | 3          | 3           |
|  |                  | None                                 |              | 24         | 24          |
|  | <b>BS Total</b>  |                                      |              | <b>29</b>  | <b>29</b>   |
| <b>Physics Total</b>                       |                  |                                      |              | <b>29</b>  | <b>29</b>   |
| <b>Political Science</b>                   | <b>BA</b>        | Center for Adult Learning            |              | 13         | 13          |
|  |                  | Educational Opportunity Fund Program |              | 5          | 5           |
|  |                  | Honors Program                       |              | 3          | 3           |
|  |                  | None                                 |              | 223        | 223         |
|  |                  | Older Adult Program                  |              | 1          | 1           |
|  |                  | Special Athletic Admit               |              | 3          | 3           |
|  |                  | Special Talent Admit                 |              | 2          | 2           |
|  | <b>BA Total</b>  |                                      |              | <b>250</b> | <b>250</b>  |
| <b>Political Science Total</b>             |                  |                                      |              | <b>250</b> | <b>250</b>  |
| <b>Principal</b>                           | <b>CRA</b>       | None                                 | 2            |            | 2           |
|  | <b>CRA Total</b> |                                      | <b>2</b>     |            | <b>2</b>    |
| <b>Principal Total</b>                     |                  |                                      | <b>2</b>     |            | <b>2</b>    |
| <b>Psychology</b>                          | <b>BA</b>        | Applied to UMDNJ Program             |              | 2          | 2           |
|  |                  | Center for Adult Learning            |              | 30         | 30          |
|  |                  | Educational Opportunity Fund Program |              | 72         | 72          |
|  |                  | Honors Program                       |              | 10         | 10          |
|  |                  | None                                 |              | 841        | 841         |
|  |                  | Physical Therapy Program w/UMDNJ     |              | 1          | 1           |
|  |                  | Presidential Leaders Program         |              | 10         | 10          |
|  |                  | Second Bachelors Degree              |              | 1          | 1           |
|  |                  | Special Athletic Admit               |              | 2          | 2           |
|  |                  | Special Talent Admit                 |              | 9          | 9           |
|  | <b>BA Total</b>  |                                      |              | <b>978</b> | <b>978</b>  |
|  | <b>MA</b>        | Last Term Senior                     | 4            |            | 4           |
|  |                  | None                                 | 22           |            | 22          |
|  | <b>MA Total</b>  |                                      | <b>26</b>    |            | <b>26</b>   |
| <b>Psychology Total</b>                    |                  |                                      | <b>26</b>    | <b>978</b> | <b>1004</b> |
| <b>Public and Organizational Relations</b> | <b>MA</b>        | Last Term Senior                     | 1            |            | 1           |
|  |                  | None                                 | 7            |            | 7           |
|  | <b>MA Total</b>  |                                      | <b>8</b>     |            | <b>8</b>    |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR                       | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL |           | Grand Total |
|--|------------------|--------------------------------------|--------------|-----------|-------------|
|  |                  |                                      | G            | U         |             |
| <b>Public and Organizational Relations Total</b> |                  |                                      | <b>8</b>     |           | <b>8</b>    |
| Reading  | MA               | Last Term Senior                     | 1            |           | 1           |
|  |                  | None                                 | 78           |           | 78          |
|  | <b>MA Total</b>  |                                      | <b>79</b>    |           | <b>79</b>   |
| <b>Reading Total</b>                             |                  |                                      | <b>79</b>    |           | <b>79</b>   |
| Reading Specialist                               | CRE              | None                                 | 2            |           | 2           |
|  | <b>CRE Total</b> |                                      | <b>2</b>     |           | <b>2</b>    |
| <b>Reading Specialist Total</b>                  |                  |                                      | <b>2</b>     |           | <b>2</b>    |
| Recreation Professions                           | BS               | Center for Adult Learning            |              | 2         | 2           |
|  |                  | Educational Opportunity Fund Program |              | 1         | 1           |
|  |                  | Honors Program                       |              | 1         | 1           |
|  |                  | None                                 |              | 11        | 11          |
|  |                  | Special Athletic Admit               |              | 2         | 2           |
|  | <b>BS Total</b>  |                                      |              | <b>17</b> | <b>17</b>   |
| <b>Recreation Professions Total</b>              |                  |                                      |              | <b>17</b> | <b>17</b>   |
| Religious Studies                                | BA               | Center for Adult Learning            |              | 1         | 1           |
|  |                  | Honors Program                       |              | 1         | 1           |
|  |                  | None                                 |              | 7         | 7           |
|  |                  | Prog/Academic & Student Support      |              | 1         | 1           |
|  |                  | Unemployed/Job Training              |              | 1         | 1           |
|  | <b>BA Total</b>  |                                      |              | <b>11</b> | <b>11</b>   |
| <b>Religious Studies Total</b>                   |                  |                                      |              | <b>11</b> | <b>11</b>   |
| School Business Administrator                    | CRA              | None                                 | 5            |           | 5           |
|  | <b>CRA Total</b> |                                      | <b>5</b>     |           | <b>5</b>    |
| <b>School Business Administrator Total</b>       |                  |                                      | <b>5</b>     |           | <b>5</b>    |
| School Cuncelor                                  | CRE              | None                                 | 11           |           | 11          |
|  | <b>CRE Total</b> |                                      | <b>11</b>    |           | <b>11</b>   |
| <b>School Cuncelor Total</b>                     |                  |                                      | <b>11</b>    |           | <b>11</b>   |
| School Psychologist                              | CRE              | None                                 | 9            |           | 9           |
|  | <b>CRE Total</b> |                                      | <b>9</b>     |           | <b>9</b>    |
| <b>School Psychologist Total</b>                 |                  |                                      | <b>9</b>     |           | <b>9</b>    |
| Science Informatics                              | BS               | Center for Adult Learning            |              | 1         | 1           |
|  |                  | None                                 |              | 3         | 3           |
|  | <b>BS Total</b>  |                                      |              | <b>4</b>  | <b>4</b>    |
| <b>Science Informatics Total</b>                 |                  |                                      |              | <b>4</b>  | <b>4</b>    |
| Social Sciences                                  | MA               | None                                 | 9            |           | 9           |
|  | <b>MA Total</b>  |                                      | <b>9</b>     |           | <b>9</b>    |
| <b>Social Sciences Total</b>                     |                  |                                      | <b>9</b>     |           | <b>9</b>    |
| Social Studies                                   | CRI              | None                                 | 16           |           | 16          |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR              | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL |            | Grand Total |
|---|------------------|--------------------------------------|--------------|------------|-------------|
|   |                  |                                      | G            | U          |             |
| <b>Social Studies</b>                   | <b>CRI Total</b> |                                      | <b>16</b>    |            | <b>16</b>   |
| <b>Social Studies Total</b>             |                  |                                      | <b>16</b>    |            | <b>16</b>   |
| <b>Sociology</b>                        | <b>BA</b>        | Center for Adult Learning            |              | 9          | 9           |
|   |                  | Educational Opportunity Fund Program |              | 26         | 26          |
|   |                  | None                                 |              | 180        | 180         |
|   |                  | Presidential Leaders Program         |              | 2          | 2           |
|   |                  | Second Bachelors Degree              |              | 1          | 1           |
|   |                  | Special Athletic Admit               |              | 12         | 12          |
|   | <b>BA Total</b>  |                                      |              | <b>230</b> | <b>230</b>  |
| <b>Sociology Total</b>                  |                  |                                      |              | <b>230</b> | <b>230</b>  |
| <b>Spanish</b>                          | <b>BA</b>        | Center for Adult Learning            |              | 5          | 5           |
|   |                  | Educational Opportunity Fund Program |              | 9          | 9           |
|   |                  | Honors Program                       |              | 3          | 3           |
|   |                  | None                                 |              | 86         | 86          |
|   |                  | Presidential Leaders Program         |              | 2          | 2           |
|   |                  | Second Bachelors Degree              |              | 2          | 2           |
|   |                  | Special Athletic Admit               |              | 1          | 1           |
|   | <b>BA Total</b>  |                                      |              | <b>108</b> | <b>108</b>  |
|   | <b>CRI</b>       | Last Term Senior                     | 1            |            | 1           |
|   |                  | None                                 | 2            |            | 2           |
|   | <b>CRI Total</b> |                                      | <b>3</b>     |            | <b>3</b>    |
|   | <b>MA</b>        | None                                 | 20           |            | 20          |
|   | <b>MA Total</b>  |                                      | <b>20</b>    |            | <b>20</b>   |
| <b>Spanish Total</b>                    |                  |                                      | <b>23</b>    | <b>108</b> | <b>131</b>  |
| <b>Special Education</b>                | <b>MED</b>       | Last Term Senior                     | 4            |            | 4           |
|   |                  | None                                 | 55           |            | 55          |
|   | <b>MED Total</b> |                                      | <b>59</b>    |            | <b>59</b>   |
| <b>Special Education Total</b>          |                  |                                      | <b>59</b>    |            | <b>59</b>   |
| <b>Speech-Language Specialist</b>       | <b>CRE</b>       | None                                 | 1            |            | 1           |
|   | <b>CRE Total</b> |                                      | <b>1</b>     |            | <b>1</b>    |
| <b>Speech-Language Specialist Total</b> |                  |                                      | <b>1</b>     |            | <b>1</b>    |
| <b>Statistics</b>                       | <b>MS</b>        | Last Term Senior                     | 2            |            | 2           |
|   |                  | None                                 | 10           |            | 10          |
|   | <b>MS Total</b>  |                                      | <b>12</b>    |            | <b>12</b>   |
| <b>Statistics Total</b>                 |                  |                                      | <b>12</b>    |            | <b>12</b>   |
| <b>Studio Art</b>                       | <b>MFA</b>       | Last Term Senior                     | 5            |            | 5           |
|   |                  | None                                 | 21           |            | 21          |
|   | <b>MFA Total</b> |                                      | <b>26</b>    |            | <b>26</b>   |
| <b>Studio Art Total</b>                 |                  |                                      | <b>26</b>    |            | <b>26</b>   |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR                                   | DEGREE           | SPECIAL PROGRAM       | CAREER_LEVEL |   | Grand Total |
|--|------------------|-----------------------|--------------|---|-------------|
|  |                  |                       | G            | U |             |
| Substance Awareness Coordinator                              | CRE              | Graduate Assistant    | 1            |   | 1           |
|  |                  | None                  | 29           |   | 29          |
|  | <b>CRE Total</b> |                       | <b>30</b>    |   | <b>30</b>   |
| <b>Substance Awareness Coordinator Total</b>                 |                  |                       | <b>30</b>    |   | <b>30</b>   |
| Supervisor   | CRA              | None                  | 32           |   | 32          |
|  | <b>CRA Total</b> |                       | <b>32</b>    |   | <b>32</b>   |
| <b>Supervisor Total</b>                                      |                  |                       | <b>32</b>    |   | <b>32</b>   |
| Teacher Leadership   | MED              | None                  | 13           |   | 13          |
|  | <b>MED Total</b> |                       | <b>13</b>    |   | <b>13</b>   |
| <b>Teacher Leadership Total</b>                              |                  |                       | <b>13</b>    |   | <b>13</b>   |
| Teacher of Pre-School Through Grade 3                        | CRI              | None                  | 14           |   | 14          |
|  | <b>CRI Total</b> |                       | <b>14</b>    |   | <b>14</b>   |
| <b>Teacher of Pre-School Through Grade 3 Total</b>           |                  |                       | <b>14</b>    |   | <b>14</b>   |
| Teacher of Students with Disabilities                        | CRI              | None                  | 51           |   | 51          |
|  | <b>CRI Total</b> |                       | <b>51</b>    |   | <b>51</b>   |
| <b>Teacher of Students with Disabilities Total</b>           |                  |                       | <b>51</b>    |   | <b>51</b>   |
| Teacher of Students with Disabilities P-3                    | CRI              | None                  | 6            |   | 6           |
|  | <b>CRI Total</b> |                       | <b>6</b>     |   | <b>6</b>    |
| <b>Teacher of Students with Disabilities P-3 Total</b>       |                  |                       | <b>6</b>     |   | <b>6</b>    |
| Teacher of the Handicapped                                   | CRI              | None                  | 2            |   | 2           |
|  | <b>CRI Total</b> |                       | <b>2</b>     |   | <b>2</b>    |
| <b>Teacher of the Handicapped Total</b>                      |                  |                       | <b>2</b>     |   | <b>2</b>    |
| Teaching   | MAT              | Abbott Program        | 9            |   | 9           |
|  |                  | Alternate Route       | 1            |   | 1           |
|  |                  | Communiversiy Student | 6            |   | 6           |
|  |                  | Last Term Senior      | 12           |   | 12          |
|  |                  | None                  | 341          |   | 341         |
|  | <b>MAT Total</b> |                       | <b>369</b>   |   | <b>369</b>  |
| <b>Teaching Total</b>  |                  |                       | <b>369</b>   |   | <b>369</b>  |
| Teaching English as a Second Language                        | CRI              | Last Term Senior      | 1            |   | 1           |
|  |                  | None                  | 9            |   | 9           |
|  | <b>CRI Total</b> |                       | <b>10</b>    |   | <b>10</b>   |
| <b>Teaching English as a Second Language Total</b>           |                  |                       | <b>10</b>    |   | <b>10</b>   |
| Teaching English to Speakers of Other Languages              | CER              | None                  | 4            |   | 4           |
|  | <b>CER Total</b> |                       | <b>4</b>     |   | <b>4</b>    |
| <b>Teaching English to Speakers of Other Languages Total</b> |                  |                       | <b>4</b>     |   | <b>4</b>    |
| Teaching Middle Grades Mathematics                           | CER              | Last Term Senior      | 1            |   | 1           |
|  |                  | None                  | 25           |   | 25          |
|  | <b>CER Total</b> |                       | <b>26</b>    |   | <b>26</b>   |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR                             | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL<br>G | U           | Grand Total |
|--|------------------|--------------------------------------|-------------------|-------------|-------------|
| Teaching Middle Grades Mathematics                     | MA               | None                                 | 19                |             | 19          |
|  | <b>MA Total</b>  |                                      | <b>19</b>         |             | <b>19</b>   |
| <b>Teaching Middle Grades Mathematics Total</b>        |                  |                                      | <b>45</b>         |             | <b>45</b>   |
| Theatre  | BFA              | Center for Adult Learning            |                   | 1           | 1           |
|  |                  | Honors Program                       |                   | 12          | 12          |
|  |                  | None                                 |                   | 115         | 115         |
|  |                  | Special Talent Admit                 |                   | 8           | 8           |
|  | <b>BFA Total</b> |                                      |                   | <b>136</b>  | <b>136</b>  |
|  | MA               | Last Term Senior                     | 1                 |             | 1           |
|  |                  | None                                 | 24                |             | 24          |
|  | <b>MA Total</b>  |                                      | <b>25</b>         |             | <b>25</b>   |
| <b>Theatre Total</b>                                   |                  |                                      | <b>25</b>         | <b>136</b>  | <b>161</b>  |
| Theatre Studies  | BA               | Educational Opportunity Fund Program |                   | 1           | 1           |
|  |                  | Honors Program                       |                   | 9           | 9           |
|  |                  | None                                 |                   | 79          | 79          |
|  |                  | Presidential Leaders Program         |                   | 2           | 2           |
|  |                  | Special Talent Admit                 |                   | 2           | 2           |
|  | <b>BA Total</b>  |                                      |                   | <b>93</b>   | <b>93</b>   |
| <b>Theatre Studies Total</b>                           |                  |                                      |                   | <b>93</b>   | <b>93</b>   |
| Translation and Interpretation in Spanish              | CER              | None                                 | 3                 |             | 3           |
|  | <b>CER Total</b> |                                      | <b>3</b>          |             | <b>3</b>    |
| <b>Translation and Interpretation in Spanish Total</b> |                  |                                      | <b>3</b>          |             | <b>3</b>    |
| Undeclared   | BAC              | 6 Year Pharmd Program                |                   | 5           | 5           |
|  |                  | Applied to UMDNJ Program             |                   | 1           | 1           |
|  |                  | Center for Adult Learning            |                   | 50          | 50          |
|  |                  | Educational Opportunity Fund Program |                   | 127         | 127         |
|  |                  | Honors Program                       |                   | 14          | 14          |
|  |                  | None                                 |                   | 1528        | 1528        |
|  |                  | Older Adult Program                  |                   | 1           | 1           |
|  |                  | Presidential Leaders Program         |                   | 25          | 25          |
|  |                  | Special Athletic Admit               |                   | 52          | 52          |
|  |                  | Special Talent Admit                 |                   | 25          | 25          |
|  | <b>BAC Total</b> |                                      |                   | <b>1828</b> | <b>1828</b> |
|  | NDG              | Clifton High School Program          |                   | 23          | 23          |
|  |                  | Continuing Education                 |                   | 19          | 19          |
|  |                  | High Jump                            |                   | 5           | 5           |
|  |                  | None                                 |                   | 6           | 6           |
|  |                  | Off Campus                           |                   | 24          | 24          |
|  |                  | Older Adult Program                  |                   | 4           | 4           |

TABLE 19: SPECIAL PROGRAM ENROLLMENTS BY MAJOR AND DEGREE LEVEL

| Sum of ENROLLMENT<br>MAJOR              | DEGREE           | SPECIAL PROGRAM                      | CAREER_LEVEL<br>G | U            | Grand Total  |
|---|------------------|--------------------------------------|-------------------|--------------|--------------|
| Undeclared                              | NDG              | SBU Disney Program                   |                   | 480          | 480          |
|   |                  | Visiting Student                     |                   | 61           | 61           |
|   | <b>NDG Total</b> |                                      |                   | <b>622</b>   | <b>622</b>   |
|   | NND              | Abbott Program                       | 163               |              | 163          |
|   |                  | American Dietetics Association       | 10                |              | 10           |
|   |                  | Certified Alcohol and Drug Counselor | 4                 |              | 4            |
|   |                  | Last Term Senior                     | 7                 |              | 7            |
|   |                  | None                                 | 245               |              | 245          |
|   |                  | Off Campus                           | 1                 |              | 1            |
|   |                  | Older Adult Program                  | 19                |              | 19           |
|   |                  | Visiting Student                     | 7                 |              | 7            |
| Walkin                                  |                  | 196                                  |                   | 196          |              |
| <b>NND Total</b>                        |                  | <b>652</b>                           |                   | <b>652</b>   |              |
| <b>Undeclared Total</b>                 |                  | <b>652</b>                           |                   | <b>2450</b>  | <b>3102</b>  |
| Women's and Gender Studies              | BA               | None                                 |                   | 1            | 1            |
|   | <b>BA Total</b>  |                                      |                   | <b>1</b>     | <b>1</b>     |
| <b>Women's and Gender Studies Total</b> |                  |                                      |                   | <b>1</b>     | <b>1</b>     |
| Women's Studies                         | BA               | Center for Adult Learning            |                   | 1            | 1            |
|   |                  | Educational Opportunity Fund Program |                   | 1            | 1            |
|   |                  | None                                 |                   | 7            | 7            |
|   |                  | Older Adult Program                  |                   | 1            | 1            |
| <b>BA Total</b>                         |                  |                                      | <b>10</b>         | <b>10</b>    |              |
| <b>Women's Studies Total</b>            |                  |                                      |                   | <b>10</b>    | <b>10</b>    |
| <b>Grand Total</b>                      |                  |                                      | <b>3750</b>       | <b>13725</b> | <b>17475</b> |