

TABLE 8
GRADUATION STATISTICS BY CERTIFICATION/CERTIFICATE,
RACE/ETHNICITY, AND SEX FOR AUGUST 2001, JANUARY 2002, AND MAY 2002

COLLEGE OF EDUCATION AND HUMAN SERVICES

| | AFRICAN AM | | | ASIAN | | | HISPANIC | | | WHITE | | | NONRES ALN | | | UNKNOWN | | | TOTAL | | |
|-----------------------|------------|---|-----|-------|---|-----|----------|---|-----|-------|---|-----|------------|---|-----|---------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | | | | | | | |
| Art | | | | | | | | | | | | | | | | | | | | | |
| | . | . | . | . | . | . | . | . | . | 2 | 0 | 2 | . | . | . | 1 | 0 | 1 | 3 | 0 | 3 |
| Assoc Ed Media Spec | | | | | | | | | | | | | | | | | | | | | |
| | . | . | . | . | . | . | . | . | . | 10 | 0 | 10 | . | . | . | 2 | 0 | 2 | 12 | 0 | 12 |
| Elem & NJ Aprv | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 0 | 1 | . | . | . | . | . | . | 16 | 1 | 17 | . | . | . | 1 | 0 | 1 | 18 | 1 | 19 |
| Elem (Early Child Ed) | | | | | | | | | | | | | | | | | | | | | |
| | . | . | . | . | . | . | . | . | . | 4 | 0 | 4 | . | . | . | . | . | . | 4 | 0 | 4 |
| English | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 0 | 1 | . | . | . | . | . | . | 2 | 1 | 3 | . | . | . | 1 | 0 | 1 | 4 | 1 | 5 |
| English as a 2nd Lang | | | | | | | | | | | | | | | | | | | | | |
| | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 |
| French | | | | | | | | | | | | | | | | | | | | | |
| | . | . | . | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 |
| Mathematics | | | | | | | | | | | | | | | | | | | | | |
| | . | . | . | . | . | . | . | . | . | 3 | 0 | 3 | . | . | . | 1 | 0 | 1 | 4 | 0 | 4 |
| Physical Education | | | | | | | | | | | | | | | | | | | | | |
| | . | . | . | . | . | . | . | . | . | 0 | 2 | 2 | 1 | 0 | 1 | . | . | . | 1 | 2 | 3 |
| Principal/Supervisor | | | | | | | | | | | | | | | | | | | | | |
| | 3 | 0 | 3 | . | . | . | 0 | 1 | 1 | 20 | 8 | 28 | . | . | . | 3 | 1 | 4 | 26 | 10 | 36 |

TABLE 8
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COLLEGE OF EDUCATION AND HUMAN SERVICES

| | AFRICAN AM | | | ASIAN | | | HISPANIC | | | WHITE | | | NONRES ALN | | | UNKNOWN | | | TOTAL | | |
|--|------------|---|-----|-------|---|-----|----------|---|-----|-------|----|-----|------------|---|-----|---------|---|-----|-------|----|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| Read Spec/Tchr Read | 1 | 0 | 1 | . | . | . | 1 | 0 | 1 | 11 | 1 | 12 | . | . | . | . | . | . | 13 | 1 | 14 |
| SPS & NJ Aprv | . | . | . | . | . | . | 1 | 0 | 1 | 2 | 0 | 2 | . | . | . | 1 | 1 | 2 | 4 | 1 | 5 |
| Social Studies | . | . | . | . | . | . | . | . | . | 2 | 2 | 4 | . | . | . | 0 | 1 | 1 | 2 | 3 | 5 |
| Stu Pers Ser/Soc Work | . | . | . | . | . | . | . | . | . | 2 | 0 | 2 | . | . | . | . | . | . | 2 | 0 | 2 |
| Student Personnel Ser | . | . | . | . | . | . | 1 | 0 | 1 | 6 | 3 | 9 | . | . | . | 1 | 0 | 1 | 8 | 3 | 11 |
| Substance Aware Coord | 3 | 2 | 5 | . | . | . | 2 | 0 | 2 | 6 | 1 | 7 | . | . | . | . | . | . | 11 | 3 | 14 |
| Supervisor | 1 | 0 | 1 | . | . | . | . | . | . | 0 | 1 | 1 | . | . | . | . | . | . | 1 | 1 | 2 |
| Tcher of Handicapped | . | . | . | . | . | . | 1 | 0 | 1 | 5 | 0 | 5 | . | . | . | 1 | 0 | 1 | 7 | 0 | 7 |
| *TOTAL COLLEGE OF EDUCATION AND HUMAN SERVICES | 10 | 2 | 12 | 1 | 0 | 1 | 6 | 1 | 7 | 91 | 20 | 111 | 2 | 0 | 2 | 12 | 3 | 15 | 122 | 26 | 148 |

TABLE 8
GRADUATION STATISTICS BY CERTIFICATION/CERTIFICATE,
RACE/ETHNICITY, AND SEX FOR AUGUST 2001, JANUARY 2002, AND MAY 2002

COLLEGE OF HUMANITIES AND SOCIAL SCIENCE

| | AFRICAN AM | | | ASIAN | | | HISPANIC | | | WHITE | | | NONRES ALN | | | UNKNOWN | | | TOTAL | | |
|-----------------------|------------|---|-----|-------|---|-----|----------|---|-----|-------|---|-----|------------|---|-----|---------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| Child Advocacy | 5 | 1 | 6 | . | . | . | . | . | . | 6 | 2 | 8 | . | . | . | 2 | 0 | 2 | 13 | 3 | 16 |
| Coll Teach Incl Sett | . | . | . | . | . | . | . | . | . | 10 | 0 | 10 | . | . | . | 1 | 0 | 1 | 11 | 0 | 11 |
| English | . | . | . | . | . | . | . | . | . | 6 | 2 | 8 | . | . | . | 2 | 1 | 3 | 8 | 3 | 11 |
| English as a 2nd Lang | . | . | . | . | . | . | . | . | . | 2 | 0 | 2 | . | . | . | . | . | . | 2 | 0 | 2 |
| Italian | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| Latin | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| Lrn Disab Tchr Consul | . | . | . | . | . | . | . | . | . | 13 | 0 | 13 | . | . | . | 1 | 0 | 1 | 14 | 0 | 14 |
| Paralegal Studies | 3 | 1 | 4 | . | . | . | 4 | 1 | 5 | 3 | 0 | 3 | 2 | 1 | 3 | 1 | 0 | 1 | 13 | 3 | 16 |
| School Psychologist | 1 | 0 | 1 | . | . | . | . | . | . | 11 | 0 | 11 | . | . | . | 1 | 0 | 1 | 13 | 0 | 13 |
| Social Studies | . | . | . | . | . | . | . | . | . | 4 | 4 | 8 | . | . | . | 2 | 0 | 2 | 6 | 4 | 10 |

TABLE 8
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COLLEGE OF HUMANITIES AND SOCIAL SCIENCE

| AFRICAN AM | | | ASIAN | | | HISPANIC | | | WHITE | | | NONRES ALN | | | UNKNOWN | | | TOTAL | | |
|---|---|-----|-------|---|-----|----------|---|-----|-------|----|-----|------------|---|-----|---------|---|-----|-------|----|-----|
| F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | | | | | | |
| Sp Lang Specialist | | | | | | | | | | | | | | | | | | | | |
| . | . | . | . | . | . | 3 | 0 | 3 | 12 | 0 | 12 | . | . | . | 1 | 0 | 1 | 16 | 0 | 16 |
| Spanish | | | | | | | | | | | | | | | | | | | | |
| . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| Tcher of Handicapped | | | | | | | | | | | | | | | | | | | | |
| . | . | . | . | . | . | 1 | 0 | 1 | 16 | 3 | 19 | . | . | . | 1 | 0 | 1 | 18 | 3 | 21 |
| *TOTAL COLLEGE OF HUMANITIES AND SOCIAL SCIENCE | | | | | | | | | | | | | | | | | | | | |
| 9 | 2 | 11 | 0 | 0 | 0 | 8 | 1 | 9 | 86 | 11 | 97 | 2 | 1 | 3 | 12 | 1 | 13 | 117 | 16 | 133 |

GRAD_REPORT RUN ON 06/27/02 AT 14.40.07 BY INSTITUTIONAL RESEARCH

TABLE 8
 GRADUATION STATISTICS BY CERTIFICATION/CERTIFICATE,
 RACE/ETHNICITY, AND SEX FOR AUGUST 2001, JANUARY 2002, AND MAY 2002

COLLEGE OF SCIENCE AND MATHEMATICS

| AFRICAN AM | | | ASIAN | | | HISPANIC | | | WHITE | | | NONRES ALN | | | UNKNOWN | | | TOTAL | | |
|---|---|-----|-------|---|-----|----------|---|-----|-------|---|-----|------------|---|-----|---------|---|-----|-------|---|-----|
| F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | | | | | | |
| Biological Science | | | | | | | | | | | | | | | | | | | | |
| . | . | . | . | . | . | 1 | 0 | 1 | 2 | 0 | 2 | . | . | . | . | . | . | 3 | 0 | 3 |
| Mathematics | | | | | | | | | | | | | | | | | | | | |
| . | . | . | 1 | 0 | 1 | . | . | . | 2 | 0 | 2 | . | . | . | . | . | . | 3 | 0 | 3 |
| Molecular Biology | | | | | | | | | | | | | | | | | | | | |
| 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 2 | 0 | 2 |
| *TOTAL COLLEGE OF SCIENCE AND MATHEMATICS | | | | | | | | | | | | | | | | | | | | |
| 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 |

GRAD_REPORT RUN ON 06/27/02 AT 14.40.07 BY INSTITUTIONAL RESEARCH

TABLE 8
 GRADUATION STATISTICS BY CERTIFICATION/CERTIFICATE,
 RACE/ETHNICITY, AND SEX FOR AUGUST 2001, JANUARY 2002, AND MAY 2002

SCHOOL OF BUSINESS

| AFRICAN AM | | | ASIAN | | | HISPANIC | | | WHITE | | | NONRES ALN | | | UNKNOWN | | | TOTAL | | |
|---------------------------|---|-----|-------|---|-----|----------|---|-----|-------|---|-----|------------|---|-----|---------|---|-----|-------|---|-----|
| F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| ----- | | | | | | | | | | | | | | | | | | | | |
| Gen Bus/Bk Ac/Type/DP | | | | | | | | | | | | | | | | | | | | |
| . | . | . | . | . | . | . | . | . | 1 | 1 | 2 | . | . | . | 1 | 0 | 1 | 2 | 1 | 3 |
| *TOTAL SCHOOL OF BUSINESS | | | | | | | | | | | | | | | | | | | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 1 | 3 |

GRAD_REPORT RUN ON 06/27/02 AT 14.40.07 BY INSTITUTIONAL RESEARCH

TABLE 8
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SCHOOL OF THE ARTS

| | AFRICAN AM | | | ASIAN | | | HISPANIC | | | WHITE | | | NONRES ALN | | | UNKNOWN | | | TOTAL | | |
|---------------------------|------------|---|-----|-------|---|-----|----------|---|-----|-------|---|-----|------------|---|-----|---------|---|-----|-------|---|-----|
| | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| Art | . | . | . | . | . | . | . | . | . | 2 | 1 | 3 | . | . | . | . | . | . | 2 | 1 | 3 |
| Sp Arts & Dramatics | . | . | . | . | . | . | . | . | . | 1 | 0 | 1 | . | . | . | . | . | . | 1 | 0 | 1 |
| *TOTAL SCHOOL OF THE ARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 |

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| AFRICAN AM | | | ASIAN | | | HISPANIC | | | WHITE | | | NONRES ALN | | | UNKNOWN | | | TOTAL | | |
|------------|---|-----|-------|---|-----|----------|---|-----|-------|----|-----|------------|---|-----|---------|---|-----|-------|----|-----|
| F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT | F | M | TOT |
| 20 | 4 | 24 | 2 | 0 | 2 | 15 | 2 | 17 | 186 | 33 | 219 | 4 | 1 | 5 | 25 | 4 | 29 | 252 | 44 | 296 |

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